

TO: Lisa Virkler, Chair; Andrea Moroughan, Vice-Chair; Richard Chartrand; Jeffrey Nellenback; and Jessica Moser.

FROM: Ryan Piche, County Manager

DATE: February 16, 2023

SUBJECT: Health & Human Services Committee Agenda

Please let this correspondence serve as notification that the Health & Human Services Committee will meet on Tuesday, February 21st at 2:00 p.m. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

Approve January 17, 2023 committee minutes if no amendments.

Presentations / Discussion Items:

1. Temporary and Permanent Housing Feasibility Study results – GYMO Representatives (30 minutes)

Draft Resolutions:

1. Authorizing transfer of funds from Legislative special contingency to DSS miscellaneous expense account in the amount of \$30,700.00 for the special engineering study for Temporary and Permanent Housing Feasibility Study.
AYE ___ NAY ___
2. Authorizing agreement between Department of Public Health and Volunteer Transportation Center of Jefferson County, Inc. to provide transportation services to pre-school for special needs children of Lewis County.
AYE ___ NAY ___
3. Authorizing inter-municipal agreements with Jefferson County to share services and the positions of director of Weights & Measures and Veteran Services.
AYE ___ NAY ___
4. Authorizing agreement between the Lewis County Department of Social Services and Pratt Northam Foundation to serve as administrator of the Pratt Northam – Careers Here Program.
AYE ___ NAY ___

5. Awarding bids and authorizing agreements between the County of Lewis and Credo Community Center for the Treatment of Addictions to provide counseling and prescribing services, and an agreement with Lawrence J. Palinski, FNP to provide medical assessments, prescribing and oversight services under the Medication-Assisted Treatment (MAT) Plan for incarcerated individuals suffering from substance abuse disorders.

AYE ____ NAY ____

Motions:

Executive Session:

Informational Items:

1. Monthly Department reports are attached for your review.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Community Services
Lewis County Health System
Office for the Aging

Social Services
Veterans Service Agency
Public Health