February 24, 2022

TO: Media

FROM: Cassandra Moser, Clerk of the Board

The Lewis County Board of Legislators will meet on Tuesday, March 1, 2022 at 5:00 p.m. in the Legislative board room of the Court House in Lowville, NY 13367. Attached are proposed resolutions for action. Any other business may be conducted.

The meeting will be streamed live on the YouTube channel “Lewis County” listed as:

https://www.youtube.com/channel/UCPhljsUZRBjY7KSIQ0ywXkg

***************************************************************************
RESOLUTION NO. _38_ - 2022
AUDITING AND ALLOWING CLAIMS

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

RESOLVED that the claims presented for payment in the total amount of $ 2,659,380.96 be and each is hereby audited and allowed for the amounts claimed, and that the Clerk is authorized and directed to draw checks for the County Treasurer for the amounts claimed, in favor of each of the claimants or their assigns.

Moved by Legislator __, seconded by Legislator __, and adopted

AYES:

NAYS:

ABSENT:
RESOLUTION NO. 39 - 2022

RESOLUTION TO APPROPRIATE FUNDS
Bus Operations

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

BE IT RESOLVED as follows:

Section 1. That the following budget appropriation is hereby approved in the Bus Operations accounts to appropriate funds from NYS ATC Grant awarded for the purchase and installation of bus stop shelters:

Increase Revenue:
A0563000 335941 State ATC Funds $20,000.00

Increase Expenditure:
A0563000 223301 Vehicles and Equipment - MEP $20,000.00

Section 2. That the within resolution shall take effect immediately.

Moved by Legislator ___, seconded by Legislator ___, and adopted.
RESOLUTION NO. 40 - 2022

RESOLUTION ESTABLISHING NEW YORK STATE SEQRA REVIEW, LEAD AGENCY AND NEGATIVE DECLARATION WITH RESPECT TO PROPOSED FACILITIES IMPROVEMENT PROJECT AT THE LEWIS COUNTY HIGHWAY GARAGE CAMPUS

Introduced by Thomas Osborne, Chair of the Finance and Rules Committee.

WHEREAS, the Lewis County Board of Legislators authorized the 2022 County Facilities Improvement Project, which includes renovations and improvements to and at the Lewis County Highway Department Garage and Campus on East Road and Route 812 in the Town of Lowville; and

WHEREAS, as owner of the property and improvements thereon, the County, through its consultant engineers, prepared a Full Environmental Assessment Form (FEAF) for the proposed project site as a “Type I” action as defined in NYCRR Part 617.4, with all interested agencies and municipalities of the County’s intention to be declared lead agency for a coordinated review under SEQRA being properly and timely notified of same; and

WHEREAS, the Lewis County Board of Legislators has been provided with the FEAF (Parts 1, 2 & 3) prepared by its engineers on the project, which identifies any relevant areas of environmental concern, has taken a hard look at same, and has made a reasoned decision for the basis of a determination of no significant impact, as concluded by the County’s engineers;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Lewis County Board of Legislators by this resolution hereby declares itself to be the lead agency under the State Environmental Quality Review Act and the regulations promulgated thereunder for purposes of determining the environmental impact of the project described in Section 2 hereof.

Section 2. The project (the “Project”) which is the subject of this resolution is described as follows: 1. Renovations to the existing Highway-Maintenance Garage: Interior renovations, HVAC, plumbing and electrical/lighting /systems replacement; 2. Replace cold storage building with a new building; 3. New 20,000 sf highway-maintenance garage which would include a welding and sign shop; vehicle washing station.

Section 3. The Lewis County Board of Legislators hereby determines that the Project is a “TYPE I” action as defined in NYCRR 617.4.

Section 4. Review of Part 2 of the FEAF results in the determination that the Project will not have a significant negative effect on the environment and therefore, a Negative Declaration is hereby adopted, along with Parts 2 & 3 of the FEAF as documented in the FEAF, a copy of which is attached.
Section 5. The Lewis County Board of Legislators hereby orders the filing of this Negative Declaration in accordance with 6 NYCRR Part 617.12.

Section 6. The Lewis County Board of Legislators hereby authorizes the Chairman, Vice-Chairman or the County Manager to execute the FEAF and any other related SEQRA documents and forms to give effect to this resolution, upon review by the County Attorney.

Section 7. This resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either “Yes” or “No”. If the answer to the initial question is “Yes”, complete the sub-questions that follow. If the answer to the initial question is “No”, proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

<table>
<thead>
<tr>
<th>Name of Action or Project:</th>
<th>Lewis County 2022 Facility Improvement Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Location (describe, and attach a general location map):</td>
<td>The project is located in the Town of Lowville, Lewis County, NY. A location map is attached.</td>
</tr>
<tr>
<td>Brief Description of Proposed Action (include purpose or need):</td>
<td>The project involves the following: 1. Renovations to the existing Highway-Main Garage; *interior Renovations, HVAC, Plumbing and Electrical / Lighting Systems Replacement. 2. Replace Cold Storage Building with a New Building. 3. New 20,000 s.f. Highway—Main Garage which would include a Welding and Sign Shop.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Applicant/Sponsor:</th>
<th>Lewis County: Ryan Piche, Lewis County Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>Telephone:</td>
<td>(315) 376-5354</td>
</tr>
<tr>
<td>E-Mail:</td>
<td><a href="mailto:ryanpiche@lewiscounty.ny.gov">ryanpiche@lewiscounty.ny.gov</a></td>
</tr>
<tr>
<td>Address:</td>
<td>7860 N. State Street</td>
</tr>
<tr>
<td>City/PO:</td>
<td>Lowville</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code:</td>
<td>13357</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Project Contact (if not same as sponsor; give name and title/role):</th>
<th>Justin Strong</th>
</tr>
</thead>
<tbody>
<tr>
<td>Telephone:</td>
<td>315-703-4120</td>
</tr>
<tr>
<td>E-Mail:</td>
<td><a href="mailto:jstrong@cscos.com">jstrong@cscos.com</a></td>
</tr>
<tr>
<td>Address:</td>
<td>499 Col. Eileen Collins Blvd.</td>
</tr>
<tr>
<td>City/PO:</td>
<td>Syracuse</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code:</td>
<td>13212</td>
</tr>
</tbody>
</table>

| Property Owner (if not same as sponsor): | Telephone: | E-Mail: |
|---------------------------|-----------------------------------------------|
| Address: | |

| City/PO: | State: | Zip Code: |
B. Government Approvals

<table>
<thead>
<tr>
<th>Government Entity</th>
<th>If Yes: Identify Agency and Approval(s) Required</th>
<th>Application Date (Actual or projected)</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. City Council, Town Board, or Village Board of Trustees</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>b. City, Town or Village Planning Board or Commission</td>
<td>☑ Yes ☐ No</td>
<td>Town of Lowville, NY Planning Board Site Plan Review</td>
</tr>
<tr>
<td>c. City, Town or Village Zoning Board of Appeals</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>d. Other local agencies</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>e. County agencies</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>f. Regional agencies</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>g. State agencies</td>
<td>☑ Yes ☐ No</td>
<td>NYSDEC - SWPPP; NYS SHPO - Historical Review</td>
</tr>
<tr>
<td>h. Federal agencies</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>i. Coastal Resources.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
<tr>
<td>iii. Is the project site within a Coastal Erosion Hazard Area?</td>
<td>☐ Yes ☐ No</td>
<td></td>
</tr>
</tbody>
</table>

C. Planning and Zoning

C.1. Planning and zoning actions.

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)

If Yes, identify the plan(s):

____________________________________________________________________________________

____________________________________________________________________________________

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?

If Yes, identify the plan(s):

____________________________________________________________________________________

____________________________________________________________________________________
C.3. Zoning

a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district?
   - [ ] Yes [ ] No
   - i. industrial

b. Is the use permitted or allowed by a special or conditional use permit?
   - [ ] Yes [ ] No

c. Is a zoning change requested as part of the proposed action?
   - [ ] Yes [ ] No
   - i. What is the proposed new zoning for the site?

C.4. Existing Community Services

a. In what school district is the project site located? [ ] Louisville High School

b. What police or other public protection forces serve the project site?
   - [ ] Louisville Village Police Department; Lewis County Sheriff Department

c. Which fire protection and emergency medical services serve the project site?
   - [ ] West Leyden Fire Department

d. What parks serve the project site?
   - [ ] Louisville Village Park; Veterans Memorial Park; Four Corners Clock, Forest Park Pavilion

D. Project Details

D.1. Proposed and Potential Development

a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? [ ] commercial

b. a. Total acreage of the site of the proposed action?
   - 6.48 acres
   - b. Total acreage to be physically disturbed?
   - 5.13 acres
   - c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?
   - 6.48 acres

c. Is the proposed action an expansion of an existing project or use?
   - [ ] Yes [ ] No
   - i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % Units:

D.2. Proposed and Potential Development

a. Is the proposed action a subdivision, or does it include a subdivision?
   - [ ] Yes [ ] No
   - i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)

ii. Is a cluster/conservation layout proposed?
   - [ ] Yes [ ] No

iii. Number of lots proposed?

iv. Minimum and maximum proposed lot sizes? Minimum ______ Maximum ______

e. Will the proposed action be constructed in multiple phases?
   - [ ] Yes [ ] No
   - i. If No, anticipated period of construction: ______ months
   - ii. If Yes:
     - Total number of phases anticipated
     - Anticipated commencement date of phase 1 (including demolition) ______ month ______ year
     - Anticipated completion date of final phase ______ month ______ year
     - Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases:
f. Does the project include new residential uses? □ Yes □ No
If Yes, show numbers of units proposed.

<table>
<thead>
<tr>
<th>Initial Phase</th>
<th>Two Family</th>
<th>Three Family</th>
<th>Multiple Family (four or more)</th>
</tr>
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</table>

At completion of all phases

<table>
<thead>
<tr>
<th>One Family</th>
<th>Two Family</th>
<th>Three Family</th>
<th>Multiple Family (four or more)</th>
</tr>
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<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

g. Does the proposed action include new non-residential construction (including expansions)? □ Yes □ No
If Yes,

i. Total number of structures 4

ii. Dimensions (in feet) of largest proposed structure: 26 height; 132 width; and 150 length

iii. Approximate extent of building space to be heated or cooled: square feet

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? □ Yes □ No
If Yes,

i. Purpose of the impoundment: Sub-surface underground retention storage chamber system for stormwater management

ii. If a water impoundment, the principal source of the water: □ Ground water □ Surface water streams □ Other specify:

Surface runoff from rainfall events

iii. If other than water, identify the type of impounded/contained liquids and their source.

iv. Approximate size of the proposed impoundment. Volume: million gallons; surface area: 0.033 acres

v. Dimensions of the proposed dam or impounding structure: 66 height; 60y length

vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete):

Stormtech DC-760 storage chambers and washed stone storage under the highway facility parking area

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? □ Yes □ No
(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)

If Yes:

i. What is the purpose of the excavation or dredging? Excavation for site grading, utilities, and building construction

ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?

• Volume (specify tons or cubic yards):

• Over what duration of time?

iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them.

iv. Will there be onsite dewatering or processing of excavated materials? □ Yes □ No
If yes, describe. Trench dewatering during installation of site utilities can be expected.

v. What is the total area to be dredged or excavated? acres

vi. What is the maximum area to be worked at any one time? acres

vii. What would be the maximum depth of excavation or dredging? feet

viii. Will the excavation require blasting? □ Yes □ No

ix. Summarize site reclamation goals and plan:

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? □ Yes □ No
If Yes:

i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description):
ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

| iii. Will the proposed action cause or result in disturbance to bottom sediments? |
|----------------------------------------|------------------|
| If Yes, describe:                       |

| iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? |
|----------------------------------------|------------------|
| If Yes:                                 |
|   • acres of aquatic vegetation proposed to be removed:       |
|   • expected acreage of aquatic vegetation remaining after project completion: |
|   • purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): |
|   • proposed method of plant removal:                        |
|   • if chemical/herbicide treatment will be used, specify product(s): |

| v. Describe any proposed reclamation/mitigation following disturbance: |

<table>
<thead>
<tr>
<th>c. Will the proposed action use, or create a new demand for water?</th>
</tr>
</thead>
<tbody>
<tr>
<td>If Yes:</td>
</tr>
<tr>
<td>i. Total anticipated water usage/demand per day:</td>
</tr>
</tbody>
</table>

| ii. Will the proposed action obtain water from an existing public water supply? |
|----------------------------------------|------------------|
| If Yes:                                 |
|   • Name of district or service area:   |
|   • Does the existing public water supply have capacity to serve the proposal? |
|   • Is the project site in the existing district? |
|   • Is expansion of the district needed? |
|   • Do existing lines serve the project site? |

| iii. Will line extension within an existing district be necessary to supply the project? |
|----------------------------------------|------------------|
| If Yes:                                 |
|   • Describe extensions or capacity expansions proposed to serve this project: Extension of an 8" public water main across East Rd. to service the new highway garage: |
|   • Source(s) of supply for the district: Lowville Municipal Water Supply |

| iv. Is a new water supply district or service area proposed to be formed to serve the project site? |
|----------------------------------------|------------------|
| If Yes:                                 |
|   • Applicant/sponsor for new district:     |
|   • Date application submitted or anticipated: |
|   • Proposed source(s) of supply for new district: |

| v. If a public water supply will not be used, describe plans to provide water supply for the project: |

| vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: gallon per minute. |

<table>
<thead>
<tr>
<th>d. Will the proposed action generate liquid wastes?</th>
</tr>
</thead>
<tbody>
<tr>
<td>If Yes:</td>
</tr>
<tr>
<td>i. Total anticipated liquid waste generation per day: gallon per day</td>
</tr>
</tbody>
</table>

| ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): |

| iii. Will the proposed action use any existing public wastewater treatment facilities? |
|----------------------------------------|------------------|
| If Yes:                                 |
|   • Name of wastewater treatment plant to be used: Lowville Wastewater Treatment Plan |
|   • Name of district: Lowville |
|   • Does the existing wastewater treatment plant have capacity to serve the project? |
|   • Is the project site in the existing district? |
|   • Is expansion of the district needed? |
• Do existing sewer lines serve the project site? ☑ Yes ☐ No
• Will a line extension within an existing district be necessary to serve the project? ☑ Yes ☐ No
  If Yes:
  • Describe extensions or capacity expansions proposed to serve this project:

A private (Lowville County Highway Dept.) 6" sanitary sewer lateral will connect to an existing sanitary sewer manhole at East Rd. A new sanitary lift station is proposed adjacent to the existing lift station with a connection to the existing 6" force main.

iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? ☑ Yes ☐ No
  If Yes:
  • Applicant/sponsor for new district:
  • Date application submitted or anticipated:
  • What is the receiving water for the wastewater discharge?

v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):

vi. Describe any plans or designs to capture, recycle or reuse liquid waste:


e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? ☑ Yes ☐ No
  If Yes:
  i. How much impervious surface will the project create in relation to total size of project parcel?
     Square feet or 0.49 acres (impervious surface) [new impervious areas]
  ii. Describe types of new point sources:
     New County Highway Garage and associated parking areas directed to an onsite stormwater management system
  iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?
     On-site stormwater management facility/structures and an under-ground retention storage chamber system that will promote infiltration into underlying soils.
     • If to surface waters, identify receiving water bodies or wetlands:
       NYS drainage system at NYS Route 812

  • Will stormwater runoff flow to adjacent properties? ☐ Yes ☑ No

iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? ☑ Yes ☐ No

f. Does the proposed action include, or will it use on-site or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? ☑ Yes ☐ No
  If Yes, identify:
  i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)
  ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)
  iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)


g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? ☐ Yes ☑ No
  If Yes:
  i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) ☐ Yes ☑ No
  ii. In addition to emissions as calculated in the application, the project will generate:
     • _____ Tons/year (short tons) of Carbon Dioxide (CO2)
     • _____ Tons/year (short tons) of Nitrous Oxide (N2O)
     • _____ Tons/year (short tons) of Perfluorocarbons (PFCs)
     • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF6)
     • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)
     • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)
h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?
   If Yes:
   i. Estimate methane generation in tons/year (metric):
   ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring):

i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?
   If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust):

j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?
   If Yes:
   i. When is the peak traffic expected (Check all that apply): ☐ Morning ☐ Evening ☐ Weekend ☐ Randomly between hours of to .
   ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks):

<table>
<thead>
<tr>
<th>iii. Parking spaces:</th>
<th>Existing</th>
<th>Proposed</th>
<th>Net increase/decrease</th>
</tr>
</thead>
</table>

iv. Does the proposed action include any shared use parking?
   v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe:

vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site?
vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?
viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?

k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?
   If Yes:
   i. Estimate annual electricity demand during operation of the proposed action:
   ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other):
   iii. Will the proposed action require a new, or an upgrade, to an existing substation?

<table>
<thead>
<tr>
<th>l. Hours of operation. Answer all items which apply.</th>
<th>ii. During Operations:</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. During Construction:</td>
<td>• Monday - Friday: 7 am - 5 pm</td>
</tr>
<tr>
<td>• Saturday:</td>
<td></td>
</tr>
<tr>
<td>• Sunday:</td>
<td></td>
</tr>
<tr>
<td>• Holidays:</td>
<td></td>
</tr>
<tr>
<td>• Monday - Friday: 24 hours</td>
<td></td>
</tr>
<tr>
<td>• Saturday: 7 am - 5 pm</td>
<td></td>
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<tr>
<td>• Sunday:</td>
<td></td>
</tr>
<tr>
<td>• Holidays:</td>
<td></td>
</tr>
</tbody>
</table>
m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?  
If yes:
   i. Provide details including sources, time of day and duration:

ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen?  
    Describe:

n. Will the proposed action have outdoor lighting?  
   If yes:
      i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:
         Outdoor lighting wall packs attached to the exterior of proposed buildings. Approximate height of fixtures is 10 feet. No exterior light poles are proposed.
      ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen?  
          Describe:

o. Does the proposed action have the potential to produce odors for more than one hour per day?  
   If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:

p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage?  
   If Yes:
      i. Product(s) to be stored
      ii. Volume(s) per unit time (e.g., month, year)
      iii. Generally, describe the proposed storage facilities:

q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation?  
   If Yes:
      i. Describe proposed treatment(s):

   ii. Will the proposed action use Integrated Pest Management Practices?  

r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)?  
   If Yes:
      i. Describe any solid waste(s) to be generated during construction or operation of the facility:
         - Construction: ___________ tons per ___________ (unit of time)
         - Operation: ___________ tons per ___________ (unit of time)
      ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:
         - Construction:
         - Operation:
      iii. Proposed disposal methods/facilities for solid waste generated on-site:
         - Construction:
         - Operation:
s. Does the proposed action include construction or modification of a solid waste management facility? □ Yes ☑ No

If Yes:
  i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities):

  ii. Anticipated rate of disposal/processing:
    • _______ Tons/month, if transfer or other non-combustion/thermal treatment, or
    • _______ Tons/hour, if combustion or thermal treatment

  iii. If landfill, anticipated site life: __________________ years

  t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous □ Yes ☑ No waste?

  If Yes:
  i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: __________________________

  ii. Generally describe processes or activities involving hazardous wastes or constituents:

  iii. Specify amount to be handled or generated _____ tons/month

  iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents:

  v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? □ Yes ☑ No

  If Yes: provide name and location of facility: __________________________

  If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: __________________________

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.
  i. Check all uses that occur on, adjoining and near the project site.

☑ Urban ☑ Industrial ☑ Commercial ☑ Residential (suburban) ☑ Rural (non-farm)
☑ Forest ☑ Agriculture ☑ Aquatic ☑ Other (specify):

  ii. If mix of uses, generally describe:

b. Land uses and covertypes on the project site.

<table>
<thead>
<tr>
<th>Land use or Covertype</th>
<th>Current Acreage</th>
<th>Acreage After Project Completion</th>
<th>Change (Acres +/-)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roads, buildings, and other paved or impervious surfaces</td>
<td>4.10</td>
<td>4.88</td>
<td>0.78</td>
</tr>
<tr>
<td>Forested</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)</td>
<td>1.58</td>
<td>0.61</td>
<td>-0.97</td>
</tr>
<tr>
<td>Agricultural (includes active orchards, field, greenhouse etc.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surface water features (lakes, ponds, streams, rivers, etc.)</td>
<td>0.6</td>
<td>0.79</td>
<td>-0.19</td>
</tr>
<tr>
<td>Wetlands (freshwater or tidal)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-vegetated (bare rock, earth or fill)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe: __________________________
c. Is the project site presently used by members of the community for public recreation? □ Yes □ No
i. If Yes: explain: ____________________________

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed
day care centers, or group homes) within 1500 feet of the project site? □ Yes □ No
If Yes,
i. Identify Facilities: ____________________________


e. Does the project site contain an existing dam? □ Yes □ No
If Yes:
i. Dimensions of the dam and impoundment:
- Dam height: ____________________________ feet
- Dam length: ____________________________ feet
- Surface area: ____________________________ acres
- Volume impounded: ____________________________ gallons OR acre-feet

ii. Dam’s existing hazard classification: ____________________________

iii. Provide date and summarize results of last inspection: ____________________________

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility,
or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? □ Yes □ No
If Yes:
i. Has the facility been formally closed? □ Yes □ No
   - If yes, cite sources/documentation: ____________________________

ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: ____________________________

iii. Describe any development constraints due to the prior solid waste activities: ____________________________

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin
property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? □ Yes □ No
If Yes:
i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: ____________________________

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any
remedial actions been conducted at or adjacent to the proposed site? □ Yes □ No
If Yes:
i. Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site
Remediation database? Check all that apply: □ Yes – Spills Incidents database
□ Yes – Environmental Site Remediation database
□ Neither database
Provide DEC ID number(s): 2102782

ii. If site has been subject of RCRA corrective activities, describe control measures: ____________________________

iii. Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database? □ Yes □ No
If yes, provide DEC ID number(s): ____________________________

iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): ____________________________
v. Is the project site subject to an institutional control limiting property uses?
   □ Yes □ No
   • If yes, DEC site ID number:
   • Describe the type of institutional control (e.g., deed restriction or easement):
   • Describe any use limitations:
   • Describe any engineering controls:
   • Will the project affect the institutional or engineering controls in place? □ Yes □ No
   • Explain:

E.2. Natural Resources On or Near Project Site

a. What is the average depth to bedrock on the project site? 2 feet

b. Are there bedrock outcroppings on the project site? □ Yes □ No
   If Yes, what proportion of the site is comprised of bedrock outcroppings? 1%

c. Predominant soil type(s) present on project site:
   - Amenia loam, 3 to 8 percent slope 62%
   - Gatway loam, 15 to 25 percent slope 20%
   - Nells loam, 2 to 6 percent slope 17%

d. What is the average depth to the water table on the project site? Average: 2.5 feet

e. Drainage status of project site soils:
   □ Well Drained: 38% of site
   □ Moderately Well Drained: 62% of site
   □ Poorly Drained % of site

f. Approximate proportion of proposed action site with slopes:
   □ 0-10%: 79% of site
   □ 10-15%: 1% of site
   □ 15% or greater: 20% of site

g. Are there any unique geologic features on the project site? □ Yes □ No
   If Yes, describe:

h. Surface water features.
   i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? □ Yes □ No
   ii. Do any wetlands or other waterbodies adjoin the project site? □ Yes □ No
   If Yes to either i or ii, continue. If No, skip to E.2.i.
   iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? □ Yes □ No
   iv. For each identified regulated wetland and waterbody on the project site, provide the following information:
      - Streams: Name 805.539 Classification
      - Lakes or Ponds: Name Classification
      - Wetlands: Name Federal Waters, Federal Waters, Federal Waters Approximate Size
      - Wetland No. (if regulated by DEC)

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? □ Yes □ No
   If yes, name of impaired water body/bodies and basis for listing as impaired:

Name: Pollutants - Uses: Mill Creek/ South Branch and trib - Pathogens/Nutrients - Recreation/Aquatic Life

i. Is the project site in a designated Floodway? □ Yes □ No

j. Is the project site in the 100-year Floodplain? □ Yes □ No

k. Is the project site in the 500-year Floodplain? □ Yes □ No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? □ Yes □ No
   If Yes:
   i. Name of aquifer:
m. Identify the predominant wildlife species that occupy or use the project site:

<table>
<thead>
<tr>
<th>Wildlife Species</th>
<th>Wildlife Species</th>
</tr>
</thead>
<tbody>
<tr>
<td>White-Tailed Deer</td>
<td>Bluestem</td>
</tr>
<tr>
<td>Field Mouse</td>
<td>Cardinal</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Grey Squirrel</td>
</tr>
<tr>
<td>Robin</td>
<td>Canada Goose</td>
</tr>
<tr>
<td>Chimney</td>
<td>Pigeon</td>
</tr>
</tbody>
</table>

n. Does the project site contain a designated significant natural community?
   If Yes:
   i. Describe the habitat/community (composition, function, and basis for designation):

   ii. Source(s) of description or evaluation:

   iii. Extent of community/habitat:
   - Currently: __________ acres
   - Following completion of project as proposed: __________ acres
   - Gain or loss (indicate + or -): __________ acres

o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?
   If Yes:
   i. Species and listing (endangered or threatened):

p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?
   If Yes:
   i. Species and listing:

q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?
   If yes, give a brief description of how the proposed action may affect that use:

E.3. Designated Public Resources On or Near Project Site

a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?
   If Yes, provide county plus district name/number: LEWIC06

b. Are agricultural lands consisting of highly productive soils present?
   If Yes: acreage(s) on project site: __________
   i. Source(s) of soil rating(s): Prime Farmland, Statewide Importance Farmland

The document is a form with questions and spaces for answers, likely used for environmental or project site documentation. The text is formatted in a tabular and checklist style, typical of regulatory or legal documents.
e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?
   If Yes:
   i. Nature of historic/archaeological resource: □ Archaeological Site □ Historic Building or District
   ii. Name:
   iii. Brief description of attributes on which listing is based:

f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?
   □ Yes □ No

g. Have additional archaeological or historic site(s) or resources been identified on the project site?
   If Yes:
   i. Describe possible resource(s):
   ii. Basis for identification:

h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?
   If Yes:
   i. Identify resource: Whittaker Park, Indian Pipe State Forest, Forest Park Pavilion, Lowville Village Park; Veterans Memorial Park; Four Comers Clo
   ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): local park, state park
   iii. Distance between project and resource: 0.5 miles.

i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666?
   If Yes:
   i. Identify the name of the river and its designation:
   ii. Is the activity consistent with development restrictions contained in 6 NYCRR Part 666?
      □ Yes □ No

F. Additional Information
   Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification
   I certify that the information provided is true to the best of my knowledge.

   Applicant/Sponsor Name: Lewis County
   By Ryan Piche, County Manager
   Date: 1/26/2022
   Signature: Ryan Piche, County Manager
   Title: County Manager
B.i.i [Coastal or Waterfront Area]  No
B.i.ii [Local Waterfront Revitalization Area]  No

C.2.b. [Special Planning District]  

E.1.h [DEC Spills or Remediation Site - Potential Contamination History]  Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]  Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]  Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]  No
E.2.g [Unique Geologic Features]  No
E.2.h.i [Surface Water Features]  Yes
E.2.h.ii [Surface Water Features]  Yes
E.2.h.iii [Surface Water Features]  Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.iv [Surface Water Features - Wetlands Name]  Federal Waters
E.2.h.v [Impaired Water Bodies]  No
E.2.i. [Floodway]  
E.2.j. [100 Year Floodplain]  Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.k. [500 Year Floodplain]  Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.2.l [Aquifers]  No
<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>E.2.o</td>
<td>[Endangered or Threatened Species]</td>
<td>No</td>
</tr>
<tr>
<td>E.2.p</td>
<td>[Rare Plants or Animals]</td>
<td>No</td>
</tr>
<tr>
<td>E.3.a</td>
<td>[Agricultural District]</td>
<td>Yes</td>
</tr>
<tr>
<td>E.3.b</td>
<td>[Agricultural District]</td>
<td>LEWI006</td>
</tr>
<tr>
<td>E.3.c</td>
<td>[National Natural Landmark]</td>
<td>No</td>
</tr>
<tr>
<td>E.3.d</td>
<td>[Critical Environmental Area]</td>
<td>No</td>
</tr>
<tr>
<td>E.3.e</td>
<td>[National or State Register of Historic Places or State Eligible Sites]</td>
<td>Digital mapping data are not available or are incomplete. Refer to EAF Workbook.</td>
</tr>
<tr>
<td>E.3.f</td>
<td>[Archeological Sites]</td>
<td>Yes</td>
</tr>
<tr>
<td>E.3.i</td>
<td>[Designated River Corridor]</td>
<td>No</td>
</tr>
</tbody>
</table>
Full Environmental Assessment Form
Part 2 - Identification of Potential Project Impacts

Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

Tips for completing Part 2:
- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer “Yes” to a numbered question, please complete all the questions that follow in that section.
- If you answer “No” to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box “Moderate to large impact may occur.”
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

<table>
<thead>
<tr>
<th>1. Impact on Land</th>
<th>□ NO</th>
<th>✔ YES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>* If &quot;Yes&quot;, answer questions a-j. If &quot;No&quot;, move on to Section 2.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Relevant Part 1 Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>E2d</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>E2f</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>E2a</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>D2a</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>D1c</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>D2e, D2q</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>B1i</td>
<td>☑</td>
<td>□</td>
</tr>
<tr>
<td>Other impacts:</td>
<td></td>
<td>□</td>
</tr>
</tbody>
</table>

Page 21
2. **Impact on Geological Features**
   The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part 1. E.2.g)
   *If “Yes”, answer questions a - c. If “No”, move on to Section 3.*

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Identify the specific land form(s) attached:</td>
<td>E2g</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature:</td>
<td>E3c</td>
<td>☐</td>
</tr>
<tr>
<td>c. Other impacts:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3. **Impacts on Surface Water**
   The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part 1. D.2, E.2.h)
   *If “Yes”, answer questions a - l. If “No”, move on to Section 4.*

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may create a new water body.</td>
<td>D2b, D1h</td>
<td>☑</td>
</tr>
<tr>
<td>b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.</td>
<td>D2b</td>
<td>☑</td>
</tr>
<tr>
<td>c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.</td>
<td>D2a</td>
<td>☑</td>
</tr>
<tr>
<td>d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.</td>
<td>E2h</td>
<td>☑</td>
</tr>
<tr>
<td>e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.</td>
<td>D2a, D2h</td>
<td>☑</td>
</tr>
<tr>
<td>f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.</td>
<td>D2c</td>
<td>☑</td>
</tr>
<tr>
<td>g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).</td>
<td>D2d</td>
<td>☑</td>
</tr>
<tr>
<td>h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.</td>
<td>D2e</td>
<td>☑</td>
</tr>
<tr>
<td>i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.</td>
<td>E2h</td>
<td>☑</td>
</tr>
<tr>
<td>j. The proposed action may involve the application of pesticides or herbicides in or around any water body.</td>
<td>D2q, E2h</td>
<td>☑</td>
</tr>
<tr>
<td>k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.</td>
<td>D1a, D2d</td>
<td>☑</td>
</tr>
</tbody>
</table>
4. **Impact on groundwater**

The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer. (See Part 1. D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)

*If “Yes”, answer questions a - h. If “No”, move on to Section 5.*

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.</td>
<td>D2c</td>
<td>☐</td>
</tr>
<tr>
<td>b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source:</td>
<td>D2c</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action may allow or result in residential uses in areas without water and sewer services.</td>
<td>D1a, D2c</td>
<td>☐</td>
</tr>
<tr>
<td>d. The proposed action may include or require wastewater discharged to groundwater.</td>
<td>D2d, E2l</td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.</td>
<td>D2c, E1f, E1g, E1h</td>
<td>☐</td>
</tr>
<tr>
<td>f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.</td>
<td>D2p, E2l</td>
<td>☐</td>
</tr>
<tr>
<td>g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.</td>
<td>E2h, D2q, E2l, D2c</td>
<td>☐</td>
</tr>
<tr>
<td>h. Other impacts:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. **Impact on Flooding**

The proposed action may result in development on lands subject to flooding. (See Part 1. E.2)

*If “Yes”, answer questions a - g. If “No”, move on to Section 6.*

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may result in development in a designated floodway.</td>
<td>E2i</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action may result in development within a 100 year floodplain.</td>
<td>E2j</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action may result in development within a 500 year floodplain.</td>
<td>E2k</td>
<td>☐</td>
</tr>
<tr>
<td>d. The proposed action may result in, or require, modification of existing drainage patterns.</td>
<td>D2b, D2e</td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action may change flood water flows that contribute to flooding.</td>
<td>D2b, E2i, E2j, E2k</td>
<td>☐</td>
</tr>
<tr>
<td>f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?</td>
<td>E1e</td>
<td>☐</td>
</tr>
</tbody>
</table>
6. Impacts on Air

The proposed action may include a state regulated air emission source. (See Part 1. D.2.f., D.2.h, D.2.g)

\[ \text{If "Yes", answer questions a - f. If "No", move on to Section 7.} \]

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. More than 1000 tons/year of carbon dioxide (CO₂)</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>ii. More than 3.5 tons/year of nitrous oxide (N₂O)</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFCs)</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>iv. More than 0.45 tons/year of sulfur hexafluoride (SF₆)</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFCs) emissions</td>
<td>D2h</td>
<td>○</td>
</tr>
<tr>
<td>vi. 43 tons/year or more of methane</td>
<td></td>
<td>○</td>
</tr>
<tr>
<td>b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.</td>
<td>D2f, D2g</td>
<td>○</td>
</tr>
<tr>
<td>d. The proposed action may reach 50% of any of the thresholds in &quot;a&quot; through &quot;c&quot;, above.</td>
<td>D2g</td>
<td>○</td>
</tr>
<tr>
<td>e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.</td>
<td>D2s</td>
<td>○</td>
</tr>
<tr>
<td>f. Other impacts:</td>
<td></td>
<td>○</td>
</tr>
</tbody>
</table>

7. Impact on Plants and Animals

The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.)

\[ \text{If "Yes", answer questions a - j. If "No", move on to Section 8.} \]

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.</td>
<td>E2o</td>
<td>○</td>
</tr>
<tr>
<td>b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.</td>
<td>E2o</td>
<td>○</td>
</tr>
<tr>
<td>c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.</td>
<td>E2p</td>
<td>○</td>
</tr>
<tr>
<td>d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.</td>
<td>E2p</td>
<td>○</td>
</tr>
</tbody>
</table>
e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect. | E3c | □ | □ |

f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. | E2n | □ | □ |

Source: |

g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site. | E2m | □ | □ |

h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: |

| E1b | □ | □ |

i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides. | D2q | □ | □ |

j. Other impacts: |

| □ | □ |

| 8. Impact on Agricultural Resources |

The proposed action may impact agricultural resources. (See Part 1. E.3.a. and b.)

If "Yes", answer questions a - h. If "No", move on to Section 9.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
</table>

| a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System. | E2c, E3b | □ | □ |

| b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc.). | E1a, E1b | □ | □ |

| c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land. | E3b | □ | □ |

| d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District. | E1b, E3a | □ | □ |

| e. The proposed action may disrupt or prevent installation of an agricultural land management system. | E1a, E1b | □ | □ |

| f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland. | C2c, C3, D2c, D2d | □ | □ |

| g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan. | C2e | □ | □ |

| h. Other impacts: | □ | □ |
9. **Impact on Aesthetic Resources**
   The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part I. E.1.a, E.1.b, E.3.h.)
   If "Yes", answer questions a - g. If "No", go to Section 10.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.</td>
<td>E3h</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.</td>
<td>E3h, C2b</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action may be visible from publicly accessible vantage points:</td>
<td>E3h</td>
<td>☐</td>
</tr>
<tr>
<td>i. Seasonally (e.g., screened by summer foliage, but visible during other seasons)</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>ii. Year round</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>d. The situation or activity in which viewers are engaged while viewing the proposed action is:</td>
<td>E3h, E2q, E1c</td>
<td>☐</td>
</tr>
<tr>
<td>i. Routine travel by residents, including travel to and from work</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>ii. Recreational or tourism based activities</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.</td>
<td>E3h</td>
<td>☐</td>
</tr>
<tr>
<td>f. There are similar projects visible within the following distance of the proposed project:</td>
<td>D1a, E1a, D1f, D1g</td>
<td>☐</td>
</tr>
<tr>
<td>0-1/2 mile</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>1/2 -3 mile</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>3-5 mile</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>5+ mile</td>
<td></td>
<td>☐</td>
</tr>
<tr>
<td>g. Other impacts:</td>
<td></td>
<td>☐</td>
</tr>
</tbody>
</table>

10. **Impact on Historic and Archeological Resources**
   The proposed action may occur in or adjacent to a historic or archaeological resource. (Part I. E.3.e, f. and g.)
   If "Yes", answer questions a - e. If "No", go to Section 11.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.</td>
<td>E3e</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.</td>
<td>E3f</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source:</td>
<td>E3g</td>
<td>☐</td>
</tr>
</tbody>
</table>
d. Other impacts:

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>E3e, E3g, E3f</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>E3c, E3f, E3g, E1a, E1b</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>E3c, E3f, E3g, E3h, C2, C3</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

11. Impact on Open Space and Recreation
The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan. (See Part 1. C.2.c, E.1.c., E.2.q.) If “Yes”, answer questions a - e. If “No”, go to Section 12.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>D2e, E1b, E2h, E2m, E2o, E2n, E2p</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>C2a, E1c, C2c, E2q</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>C2a, C2c, E1c, E2q</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>C2c, E1c</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>Other impacts:</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

12. Impact on Critical Environmental Areas
The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1. E.3.d) If “Yes”, answer questions a - c. If “No”, go to Section 13.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>E3d</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>E3d</td>
<td>□</td>
<td>□</td>
</tr>
<tr>
<td>Other impacts:</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>
13. Impact on Transportation

The proposed action may result in a change to existing transportation systems.  
(See Part 1. D.2.j)  
If "Yes", answer questions a - f. If "No", go to Section 14.

| a. Projected traffic increase may exceed capacity of existing road network. | D2j | ☐ | ☐ |
| b. The proposed action may result in the construction of paved parking area for 500 or more vehicles. | D2j | ☐ | ☐ |
| c. The proposed action will degrade existing transit access. | D2j | ☐ | ☐ |
| d. The proposed action will degrade existing pedestrian or bicycle accommodations. | D2j | ☐ | ☐ |
| e. The proposed action may alter the present pattern of movement of people or goods. | D2j | ☐ | ☐ |
| f. Other impacts: | | | |


The proposed action may cause an increase in the use of any form of energy.  
(See Part 1. D.2.k)  
If "Yes", answer questions a - e. If "No", go to Section 15.

| a. The proposed action will require a new, or an upgrade to an existing, substation. | D2k | ☐ | ☐ |
| b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use. | D2k, D1f, D1q, D2k | ☐ | ☐ |
| c. The proposed action may utilize more than 2,500 MWhrs per year of electricity. | D2k | ☐ | ☐ |
| d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed. | D1g | ☐ | ☐ |
| e. Other Impacts: | | | |

15. Impact on Noise, Odor, and Light

The proposed action may result in an increase in noise, odors, or outdoor lighting.  
(See Part 1. D.2.m., n., and o.)  
If "Yes", answer questions a - f. If "No", go to Section 16.

| a. The proposed action may produce sound above noise levels established by local regulation. | D2m | ☑ | ☐ |
| b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home. | D2m, E1d | ☑ | ☐ |
| c. The proposed action may result in routine odors for more than one hour per day. | D2o | ☑ | ☐ |
d. The proposed action may result in light shining onto adjoining properties. | D2n | ✧ | ☐

e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions. | D2n, Ela | ✧ | ☐

f. Other impacts: ___________________________________________ | ☐ | ☐

16. **Impact on Human Health**
   The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part 1.D.2.q., E.1. d. f. g. and h.)
   If “Yes”, answer questions a - m. If “No”, go to Section 17.

<table>
<thead>
<tr>
<th>Question(s)</th>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.</td>
<td>E1d</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>b. The site of the proposed action is currently undergoing remediation.</td>
<td>E1g, Elh</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.</td>
<td>E1g, Elh</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).</td>
<td>E1g, Elh</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.</td>
<td>E1g, Elh</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.</td>
<td>D2t</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>g. The proposed action involves construction or modification of a solid waste management facility.</td>
<td>D2q, Elf</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>h. The proposed action may result in the unearthing of solid or hazardous waste.</td>
<td>D2q, Elf</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.</td>
<td>D2r, D2s</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.</td>
<td>Elf, E1g, Elh</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off-site structures.</td>
<td>Elf, E1g</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>l. The proposed action may result in the release of contaminated leachate from the project site.</td>
<td>D2s, Elf, D2r</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>m. Other impacts: ___________________________________________</td>
<td>☐</td>
<td>☐</td>
<td></td>
</tr>
</tbody>
</table>
17. Consistency with Community Plans

The proposed action is not consistent with adopted land use plans. (See Part 1, C.1, C.2, and C.3.)

If “Yes”, answer questions a - h. If “No”, go to Section 18.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
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</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action’s land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).</td>
<td>C2, C3, D1a, E1a, E1b</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.</td>
<td>C2</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action is inconsistent with local land use plans or zoning regulations.</td>
<td>C2, C2, C3</td>
<td>☐</td>
</tr>
<tr>
<td>d. The proposed action is inconsistent with any County plans, or other regional land use plans.</td>
<td>C2, C2</td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.</td>
<td>C3, D1c, D1d, D1f, D1d, E1b</td>
<td>☐</td>
</tr>
<tr>
<td>f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.</td>
<td>C4, D2c, D2d, D2j</td>
<td>☐</td>
</tr>
<tr>
<td>g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)</td>
<td>C2a</td>
<td>☐</td>
</tr>
<tr>
<td>h. Other:</td>
<td></td>
<td>☐</td>
</tr>
</tbody>
</table>

18. Consistency with Community Character

The proposed project is inconsistent with the existing community character. (See Part 1, C.2, C.3, D.2, E.3)

If “Yes”, answer questions a - g. If “No”, proceed to Part 3.

<table>
<thead>
<tr>
<th>Relevant Part I Question(s)</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.</td>
<td>E3c, E3f, E3g</td>
<td>☐</td>
</tr>
<tr>
<td>b. The proposed action may create a demand for additional community services (e.g., schools, police, and fire)</td>
<td>C4</td>
<td>☐</td>
</tr>
<tr>
<td>c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.</td>
<td>C2, C3, D1f, D1g, E1a</td>
<td>☐</td>
</tr>
<tr>
<td>d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.</td>
<td>C2, E3</td>
<td>☐</td>
</tr>
<tr>
<td>e. The proposed action is inconsistent with the predominant architectural scale and character.</td>
<td>C2, C3</td>
<td>☐</td>
</tr>
<tr>
<td>f. Proposed action is inconsistent with the character of the existing natural landscape.</td>
<td>C2, C3, E1a, E1b, E2g, E2h</td>
<td>☐</td>
</tr>
<tr>
<td>g. Other impacts:</td>
<td></td>
<td>☐</td>
</tr>
</tbody>
</table>
Full Environmental Assessment Form

Part 3 - Evaluation of the Magnitude and Importance of Project Impacts and

Determination of Significance

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

Reasons Supporting This Determination:
To complete this section:
- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact.
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Determination of Significance - Type 1 and Unlisted Actions

<table>
<thead>
<tr>
<th>SEQR Status:</th>
<th>☑ Type 1</th>
<th>☐ Unlisted</th>
</tr>
</thead>
<tbody>
<tr>
<td>Identify portions of EAF completed for this Project:</td>
<td>☑ Part 1</td>
<td>☑ Part 2</td>
</tr>
</tbody>
</table>
Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the Lewis County as lead agency that:

- A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

- B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLISTED actions (see 6 NYCRR 617.7(d)).

- C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

Name of Action: Lewis County 2022 Facility Improvement Project

Name of Lead Agency: Lewis County

Name of Responsible Officer in Lead Agency: Ryan Piche

Title of Responsible Officer: Lewis County Manager

Signature of Responsible Officer in Lead Agency: Date:

Signature of Preparer (if different from Responsible Officer): Date:

For Further Information:

Contact Person: Ryan Piche

Address: 7660 N. State Street, Lenexa, KS 66214

Telephone Number: 913-897-3354

E-mail: ryanpiche@lewiscounty.kw.gov

For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)
Other involved agencies (if any)
Applicant (if any)

RESOLUTION NO. 41 - 2022

RESOLUTION ESTABLISHING NEW YORK STATE SEQRA REVIEW, LEAD AGENCY AND NEGATIVE DECLARATION WITH RESPECT TO PROPOSED FACILITIES IMPROVEMENT PROJECT AT THE DEPARTMENT OF SOCIAL SERVICES CAMPUS

Introduced by Thomas Osborne, Chair of the Finance and Rules Committee.

WHEREAS, the Lewis County Board of Legislators authorized the 2022 County Facilities Improvement Project, which includes renovations and improvements to and at the Lewis County Department of Social Services Building and Campus; and

WHEREAS, as owner of the property and improvements thereon, the County, through its consultant engineers, prepared a Short Environmental Assessment Form (SEAF) for the proposed project site which is considered an “Unlisted Action”, with the County to be declared as lead agency under the State Environmental Quality Review Act (SEQRA); and

WHEREAS, the Lewis County Board of Legislators has identified any relevant areas of environmental concern, has taken a hard look at same, and has made a reasoned decision for the basis of a determination of no significant impact, as concluded by the County’s engineers;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Lewis County Board of Legislators by this resolution hereby declares itself to be the lead agency under the State Environmental Quality Review Act and the regulations promulgated thereunder for purposes of determining the environmental impact of the project described in Section 2 hereof.

Section 2. The project (the “Project”) which is the subject of this resolution is described as follows: Renovation to the existing DSS building located on Outer Stowe Street, in the Town and Village of Lowville: Exterior building envelope, roof, walls, flooring, ceiling, HVAC, plumbing & electrical/lighting systems replacement, and potential patio addition; Building and Grounds maintenance building/garage behind DSS building.

Section 3. The Lewis County Board of Legislators hereby determines that the Project is an “Unlisted Action” as defined in NYCRR 617.2(ak) and will not have a significant effect on the environment for the reasons enumerated in the SEAF, and declares a negative declaration in accordance with the SEAF attached.

Section 4. The Lewis County Board of Legislators hereby authorizes the Chairman, Vice-Chairman or the County Manager to execute the SEAF and any other related SEQRA documents and forms to give effect to this resolution, upon review by the County Attorney.

Section 5. This resolution shall take effect immediately.
Moved by Legislator __, seconded by Legislator __, and adopted.
**Short Environmental Assessment Form**

**Part 1 - Project Information**

*Instructions for Completing*

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

### Part 1 - Project and Sponsor Information

<table>
<thead>
<tr>
<th>Name of Action or Project:</th>
<th>Lewis County 2022 Facility Improvement Project: Lewis County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Location (describe, and attach a location map):</td>
<td>The project is located in the Village of Lowville, Lewis County, NY. A location map is attached.</td>
</tr>
<tr>
<td>Brief Description of Proposed Action:</td>
<td>1. Renovation to the Department of Social Services Building: <a href="#">Exterior Building Envelope, Roof, Walls, Flooring, Ceiling, HVAC, Plumbing and Electrical/Lighting Systems Replacement and potential addition.</a> 2. Building and Grounds Garage (at the DSS site)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name of Applicant or Sponsor:</th>
<th>Lewis County: Ryan Piche, Lewis County Manager</th>
</tr>
</thead>
<tbody>
<tr>
<td>Telephone:</td>
<td>(315) 376-5354</td>
</tr>
<tr>
<td>E-Mail:</td>
<td><a href="mailto:ryanpiche@lewiscounty.ny.gov">ryanpiche@lewiscounty.ny.gov</a></td>
</tr>
<tr>
<td>Address:</td>
<td>7660 N. State Street</td>
</tr>
<tr>
<td>City/PO:</td>
<td>Lowville</td>
</tr>
<tr>
<td>State:</td>
<td>NY</td>
</tr>
<tr>
<td>Zip Code:</td>
<td>13367</td>
</tr>
</tbody>
</table>

1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? NO YES  
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.

2. Does the proposed action require a permit, approval or funding from any other government Agency? NO YES  
If Yes, list agency(s) name and permit or approval: Village of Lowville, NY Planning Board Site Plan Review

3. a. Total acreage of the site of the proposed action? 1.10 acres  
b. Total acreage to be physically disturbed? 0.46 acres  
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? 49.20 acres  

4. Check all land uses that occur on, are adjoining or near the proposed action:  
- [ ] Urban  
- [ ] Rural (non-agriculture)  
- [ ] Industrial  
- [ ] Commercial  
- [ ] Residential (suburban)  
- [ ] Forest  
- [ ] Agriculture  
- [ ] Aquatic  
- [ ] Other(Specify): Parkland
5. Is the proposed action,  
   a. A permitted use under the zoning regulations? NO YES N/A  
      □ ✔ □  
   b. Consistent with the adopted comprehensive plan?  
      □ □ ✔  

6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?  
   NO YES  
   □ ✔  

7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?  
   If Yes, identify:  
   NO YES  
   ✔ □  

8. a. Will the proposed action result in a substantial increase in traffic above present levels? NO YES  
       ✔ □  
   b. Are public transportation services available at or near the site of the proposed action?  
       ✔ □  
   c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed  
      action?  
      ✔ □  

9. Does the proposed action meet or exceed the state energy code requirements?  
   If the proposed action will exceed requirements, describe design features and technologies:  
   NO YES  
   ✔ □  

10. Will the proposed action connect to an existing public/private water supply?  
     If No, describe method for providing potable water:  
     NO YES  
     □ ✔  

11. Will the proposed action connect to existing wastewater utilities?  
     If No, describe method for providing wastewater treatment:  
     NO YES  
     □ ✔  

12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district  
      which is listed on the National or State Register of Historic Places, or that has been determined by the  
      Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the  
      State Register of Historic Places? NO YES  
          ✔ □  
      b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for  
         archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?  
         ✔ □  

13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain  
      wetlands or other waterbodies regulated by a federal, state or local agency?  
      NO YES  
      □ ✔  
   b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?  
      If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:  
      ✔ □
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

- [ ] Shoreline
- [ ] Forest
- [ ] Agricultural/grasslands
- [ ] Early mid-successional
- [x] Wetland
- [ ] Urban
- [x] Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?  

<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td>[x]</td>
<td></td>
</tr>
</tbody>
</table>

16. Is the project site located in the 100-year flood plan?  

<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td>[x]</td>
<td></td>
</tr>
</tbody>
</table>

17. Will the proposed action create storm water discharge, either from point or non-point sources?  

If Yes,  

- a. Will storm water discharges flow to adjacent properties?  
  
<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[x]</td>
</tr>
</tbody>
</table>

- b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?  
  
<table>
<thead>
<tr>
<th>NO</th>
<th>YES</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[x]</td>
</tr>
</tbody>
</table>

If Yes, briefly describe:


18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?  

If Yes, explain the purpose and size of the impoundment:  


19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?  

If Yes, describe:


20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?  

If Yes, describe:


I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE

Applicant/sponsor/name: ___________________________ Date: ___________________________

Signature: ___________________________ Title: ___________________________
| Part 1 / Question 7 [Critical Environmental Area] | No |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No |
| Part 1 / Question 12b [Archeological Sites] | No |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal] | No |
| Part 1 / Question 16 [100 Year Flood Plain] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| Part 1 / Question 20 [Remediation Site] | No |
*Short Environmental Assessment Form*

**Part 2 - Impact Assessment**

Part 2 is to be completed by the Lead Agency.

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

<table>
<thead>
<tr>
<th>Question</th>
<th>No, or small impact may occur</th>
<th>Moderate to large impact may occur</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>2. Will the proposed action result in a change in the use or intensity of use of land?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>3. Will the proposed action impair the character or quality of the existing community?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>7. Will the proposed action impact existing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>a. public / private water supplies?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>b. public / private wastewater treatment utilities?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?</td>
<td>✓</td>
<td>√</td>
</tr>
<tr>
<td>11. Will the proposed action create a hazard to environmental resources or human health?</td>
<td>✓</td>
<td>√</td>
</tr>
</tbody>
</table>
Short Environmental Assessment Form

Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.

☑ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Lewis County

Name of Lead Agency ___________________________ Date __________

Print or Type Name of Responsible Officer in Lead Agency ___________________________

Signature of Responsible Officer in Lead Agency ___________________________ Title of Responsible Officer ___________________________

Signature of Preparer (if different from Responsible Officer) ___________________________
RESOLUTION NO. 42 - 2022

RESOLUTION AUTHORIZING THE ISSUANCE OF UP TO TWENTY-TWO MILLION FIVE HUNDRED THOUSAND DOLLARS ($22,500,000.00) AGGREGATE PRINCIPAL AMOUNT SERIAL BONDS OF THE COUNTY OF LEWIS, STATE OF NEW YORK, PURSUANT TO THE LOCAL FINANCE LAW, TO FINANCE THE COSTS OF THE ACQUISITION, CONSTRUCTION AND RECONSTRUCTION OF IMPROVEMENTS TO COUNTY BUILDINGS.

Introduced by Legislator Thomas Osborne, Chair of the Finance and Rules Committee.

WHEREAS, the Board of Legislators of the County of Lewis (the “County”), located in the State of New York (the “State”), hereby determines that it is in the public interest of the County to authorize the financing of the costs of the acquisition, construction and reconstruction of improvements to County buildings, including any applicable equipment, machinery, apparatus, land or rights-in-land necessary therefor and any preliminary and incidental costs related thereto, at a total cost not to exceed $22,500,000.00, all in accordance with the Local Finance Law;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators declares that it is hereby authorized to be issued serial bonds of the County in the aggregate principal amount of up to $22,500,000.00, pursuant to the Local Finance Law, in order to finance the costs of the acquisition, construction and reconstruction of improvements to County buildings, including any applicable equipment, machinery, apparatus, land or rights-in-land necessary therefor and any preliminary and incidental costs related thereto (the “Project”).

Section 2. The Lewis County Board of Legislators determines that the Project is a specific object or purpose or of a class of object or purpose described in subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law (such buildings being of “Class A” construction as defined in Section 11.00 of the Local Finance Law) and that the period of probable usefulness of the Project is twenty-five (25) years. Such serial bonds authorized herein shall have a maximum maturity of twenty-five (25) years computed from the earlier of (a) the date of the first issue of such serial bonds, or (b) the date of issuance of the first issue of bond anticipation notes issued in anticipation of the issuance of such serial bonds.

Section 3. The Lewis County Board of Legislators has ascertained and hereby states that (a) the estimated maximum cost of the Project is $22,500,000.00; (b) no money has heretofore been authorized to be applied to the payment of the costs of the Project, except as set forth in the records of the County Treasurer; (c) the Board of Legislators of the County plans to finance the costs of the Project from (i) the proceeds of the serial bonds authorized herein, or of bond anticipation notes issued in anticipation of such serial bonds and (ii) certain other County funds; and (d) the maturity of the obligations authorized herein may be in excess of five (5) years.

Section 4. Subject to the terms and conditions of this bond resolution and the Local Finance Law, including the provisions of Sections 21.00, 30.00, 50.00 and 56.00 to 60.00,
inclusive, the power to authorize the serial bonds authorized herein, and bond anticipation notes in anticipation of the issuance of such serial bonds, including renewals thereof, the power to prescribe the terms, form and contents of such serial bonds and such bond anticipation notes, and the power to issue, sell and deliver such serial bonds and such bond anticipation notes, are hereby delegated to the County Treasurer, as the chief fiscal officer of the County. The County Treasurer is hereby authorized to execute, on behalf of the County, all serial bonds authorized herein, and all bond anticipation notes issued in anticipation of the issuance of such serial bonds, and the County Clerk is hereby authorized to impress the seal of the County (or attach a facsimile thereof) on all such serial bonds and bond anticipation notes and to attest such seal. Each interest coupon, if any, representing interest payable on such serial bonds shall be authenticated by the manual or facsimile signature of the County Treasurer.

Section 5. Each of the serial bonds authorized by this bond resolution and any bond anticipation notes issued in anticipation of the issuance of such serial bonds shall contain the recital of validity prescribed by Section 52.00 of the Local Finance Law. The faith and credit of the County is hereby and shall be irrevocably pledged for the punctual payment of the principal of and interest on all obligations authorized and issued pursuant to this bond resolution as the same shall become due.

Section 6. When this bond resolution takes effect, the Clerk of the Board shall cause the same, or a summary thereof, to be published together with a notice in substantially the form prescribed by Section 81.00 of the Local Finance Law in the Watertown Daily Times, a newspaper having a general circulation in the County. The validity of the serial bonds authorized by this bond resolution, and of bond anticipation notes issued in anticipation of the issuance of such serial bonds, may be contested only if such obligations are authorized for an object or purpose, or class of object or purpose, for which the County is not authorized to expend money, or the provisions of law which should have been complied with as of the date of the publication of this bond resolution, or such summary thereof, were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or if such obligations are authorized in violation of the provisions of the Constitution of the State.

Section 7. The County hereby declares its intention to issue the obligations authorized herein to finance the costs of the Project. The proceeds of any obligations authorized herein may be applied to reimburse expenditures or commitments of the County made with respect to the Project on or after a date which is not more than sixty (60) days prior to the date of adoption of this bond resolution by the County or any declaration of intent in connection therewith.

Section 8. Prior to the issuance of the obligations authorized herein, the Board of Legislators of the County of Lewis shall comply with all applicable provisions prescribed in Article 8 of the Environmental Conservation Law, all regulations promulgated thereunder by the New York State Department of Environmental Conservation, and all applicable Federal laws and regulations in connection with environmental quality review relating to the Project (collectively, the “environmental compliance proceedings”). In the event that any of the environmental compliance proceedings are not completed or require amendment or modification subsequent to the date of adoption of this bond resolution, the Board of Legislators of the County will re-adopt,
amend or modify this bond resolution prior to the issuance of the obligations authorized herein upon the advice of bond counsel. It is hereby determined by the Board of Legislators of the County that the Project will not have a significant effect on the environment.

Section 9. For the benefit of the holders and beneficial owners from time to time of the obligations authorized herein, the County agrees in accordance with and as an obligated person with respect to the obligations under Rule 15c2-12 promulgated by the Securities Exchange Commission pursuant to the Securities Exchange Act of 1934 (the “Rule”), to provide or cause to be provided such financial information and operating data, financial statements and notices, in such manner, as may be required for purposes of the Rule. In order to describe and specify certain terms of the County’s continuing disclosure agreement for that purpose, and thereby to implement that agreement, including provisions for enforcement, amendment and termination, the County Treasurer is authorized and directed to sign and deliver, in the name and on behalf of the County, the commitment authorized by subsection 6(c) of the Rule (the “Commitment”) to be placed on file with the County Clerk, which shall constitute the continuing disclosure agreement made by the County for the benefit of holders and beneficial owners of the obligations authorized herein in accordance with the Rule, with any changes or amendments that are not inconsistent with this bond resolution and not substantially adverse to the County and that are approved by the County Treasurer on behalf of the County, all of which shall be conclusively evidenced by the signing of the Commitment or amendments thereto. The agreement formed collectively by this paragraph and the Commitment, shall be the County’s continuing disclosure agreement for purposes of the Rule, and its performance shall be subject to the availability of funds and their annual appropriation to meet costs the County would be required to incur to perform thereunder. The County Treasurer is further authorized and directed to establish procedures in order to ensure compliance by the County with its continuing disclosure agreement, including the timely provision of information and notices. Prior to making any filing in accordance with the agreement or providing notice of the occurrence of any material event, the County Treasurer shall consult with, as appropriate, the County Attorney and bond counsel or other qualified independent special counsel to the County and shall be entitled to rely upon any legal advice provided by the County Attorney or such bond counsel or other qualified independent special counsel in determining whether a filing should be made.

Section 10. This bond resolution shall take effect immediately upon its adoption by the Board of Legislators of the County of Lewis.

Moved by Legislator ___, and seconded by Legislator ___ and adopted on the ___ day of March, 2022 by an affirmative vote of at least two-thirds of all the members of the Board, which resulted as follows:

AYES:

NAYS:

ABSENT:
RESOLUTION NO. 43 - 2022

RESOLUTION AMENDING COMPENSATION PLAN OF COUNTY OF LEWIS
WITH REFERENCE TO DISTRICT ATTORNEY OFFICE

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, the workload and requirements of an upcoming criminal trial have
necessitated part-time legal assistance;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. That the Board of Legislators hereby amends the Compensation Plan of the
County of Lewis with reference to the District Attorney’s office to create the following
temporary position, effective and retroactive to February 14, 2022 through April 30, 2022 with
hours not to exceed 240:

<table>
<thead>
<tr>
<th>TITLE</th>
<th>STATUS</th>
<th>SALARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legal Assistant</td>
<td>Temporary</td>
<td>$25.00/hour</td>
</tr>
</tbody>
</table>

Section 2. That this resolution shall take effect immediately.

Moved by Legislator ___, seconded by Legislator ___, and adopted.
RESOLUTION NO. 44 - 2022

RESOLUTION FOR BUDGET AMENDMENT
Emergency Management Department

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

BE IT RESOLVED, as follows:

Section 1. That the following budget amendment is hereby approved in the Emergency Management Department to transfer funds for an unexpected vehicle repair using 2022 contingency funds.

Decrease Expenditure:
A0199000 499900 Contingency $5,000.00

Increase Expenditure:
A0341000 470100 EM Vehicle Repairs $5,000.00

Section 2. That the within resolution shall take effect immediately.

Moved by Legislator ___, seconded by Legislator ___, and adopted.
RESOLUTION NO. 45 - 2022

RESOLUTION AMENDING COMPENSATION PLAN
WITH REFERENCE TO THE HIGHWAY DEPARTMENT

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, there is an unexpected leave of absence in the Highway Departments fiscal team; and

WHEREAS, this individual could be flexed to assist other departments fiscal operations based on vacancies and need.

BE IT RESOLVED as follows:

Section 1. That the Board of Legislators hereby amends the Compensation Plan of the County of Lewis with reference to the Highway Department as follows:

<table>
<thead>
<tr>
<th>CREATE</th>
<th>STATUS</th>
<th>SALARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Senior Account Clerk</td>
<td>Temporary Per Diem</td>
<td>Grade 19 ($19.50 - $23.26)</td>
</tr>
</tbody>
</table>

Section 2. That the Highway Superintendent is hereby authorized to fill this position effective immediately.

Section 3. That this resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 46 - 2022

RESOLUTION AUTHORIZING AGREEMENT WITH US ECOLOGY FOR VACUUM TRUCK AND SEPARATOR MAINTENANCE, AND WASTE DISPOSAL SERVICES FOR THE LEWIS COUNTY HIGHWAY DEPARTMENT

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, US Ecology and its affiliate, NYR East Environmental Services, Inc., of 6392 Deere Road, Syracuse, NY 13206, provides environmental abatement, remediation and industrial cleaning services; and

WHEREAS, the Lewis County Highway Department desires to enter into an agreement with US Ecology (USE) to provide oil/water separator cleaning and maintenance services which includes vacuum truck services and waste disposal as outlined in its proposal dated January 31, 2022, at an estimated cost of $6,759.20 for one day of labor & equipment, transportation and disposal (5 ton), and energy & recovery surcharge; and

WHEREAS, the Lewis County Board of Legislators wishes to accept such services and authorize the agreement;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. That the Lewis County Board of Legislators hereby authorizes an agreement between the County of Lewis, o/b/o the Lewis County Highway Department and US Ecology provide oil/water separator cleaning and maintenance services for the equipment and trench drain at the highway disposal facility, as more specifically outlined in its proposal dated January 31, 2022.

Section 2. That the term of this agreement shall commence upon full execution of the agreement. The cost is based upon estimates of on-site time required measured per day and transportation and disposal estimate of 5 ton for one day hauling. Additional material beyond 5 ton is billed at $180/ton. Energy and recovery surcharge of 12% is calculated on the final invoice amount. Estimated cost for one day of labor, equipment, transportation/disposal with surcharge is $6,759.20.

Section 3. That the Superintendent of Highways, the Chairman or Vice-Chairman of the Board of Legislators is hereby authorized to make, execute, seal and deliver such Agreement, upon terms and conditions approved by the County Attorney.

Section 4. That this Resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 47 - 2022

RESOLUTION AUTHORIZING PURCHASE-LEASE AGREEMENTS BETWEEN THE COUNTY OF LEWIS AND TRACEY ROAD EQUIPMENT, INC. & KEY GOVERNMENT FINANCE, INC., FOR HIGHWAY DEPARTMENT HEAVY TRUCKS WITH DUMP BOXES

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, the Lewis County Highway Department sought quotes from State approved entities for the purchase of a new 2022 Western Star Model 47X Cab/Chassis with steel dump body and a 2022 Freightliner Model 114SD cab & chassis with steel dump body. The Superintendent of Highways requested lease quotes and found that the equipment quotes from Tracey Road Equipment, Inc., of East Syracuse, NY provided the best prices for the equipment, i.e., $201,568.52 and $178,108.00, respectively with the lowest financing quote from Key Government Finance, Inc., for a five year term, and seeks to enter into a purchase-lease agreement with Tracey Road and Key Government Finance, Inc. for this equipment; and

WHEREAS, the total principal amount of the equipment is $379,676.52 to be financed at an annual rate of 2.48%, payable over a five (5) year period in annual installments of $79,700.56, commencing with the first installment due upon delivery of the equipment; and

WHEREAS, the Board of Legislators of the County of Lewis, as the governing body, is authorized to acquire, dispose of and encumber real and personal property necessary to the functions and operations of the County; and

WHEREAS, the Board of Legislators seeks to enter into this purchase-lease agreement for the aforementioned equipment in order for the Highway Department to properly maintain and service the County roads;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes a purchase-lease agreement between the County of Lewis and Tracey Road Equipment, Inc., an authorized dealer of Freightliner and Western Star Heavy Duty Equipment and approved on State bids, by and through Key Bank Government Finance, Inc., for the purchase-lease of a new 2022 Western Star Model 47X Cab/Chassis with steel dump body and a 2022 Freightliner Model 114SD cab & chassis with steel dump body in the respective amounts of $201,568.52 and $178,108, for a total amount of $379,676.52 to be financed through Key Government Finance, Inc., at an annual rate of 2.48%, payable over a five (5) year period in annual installments of $79,700.56 commencing upon delivery of the equipment.

Section 2. This equipment is intended for the use of the Highway Department and therefore the Board of Legislators directs that the annual installment payments of principal and interest in the amount of $79,700.56 be paid from the Highway portion of the Capital Equipment Fund.
Section 3. That the Chairman or Vice Chairman of the Board of Legislators is hereby authorized to make, execute, seal and deliver said Agreement, and such other documents, writings or instruments as may be required to carry out the intent of this resolution, upon such forms as approved by the County Attorney.

Section 4. That the within Resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 48 - 2022

RESOLUTION AUTHORIZING RENEWAL/EXTENSION OF LEASE AGREEMENT BETWEEN THE COUNTY OF LEWIS AND CORNELL COOPERATIVE EXTENSION OF LEWIS COUNTY

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

WHEREAS, Lewis County desires to renew the Lease Agreement with Cornell Cooperative Extension of Lewis County ("CCE LC") for lease of 2,000 square feet of office space and approximately 380 square feet of storage space for exclusive use in the Lewis County-Jefferson Community College Education Center ("LC-JCC-EC") building located at 7395 East Road, Lowville, NY, at a monthly rental of $2,450.00, ($29,400.00 per year); said lease agreement to provide for the County to furnish heating, electric, plumbing, parking, cleaning service, and general maintenance and repair as part of the rental fee; and

WHEREAS, the Board of Legislators wishes to renew the lease agreement with CCE LC for the use of this space for another year upon the same terms and conditions.

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes a renewal/extension agreement to the lease by and between the County of Lewis and Cornell Cooperative Extension of Lewis County, for the space and access in the LC-JCCEC building located at 7395 East Road, Lowville, NY 13367, for the term commencing February 1, 2022 through January 31, 2023, at a monthly rental of $2,450.00.

Section 2. That the Chairman of the Board of Legislators or the Vice-Chairman be and the same is hereby authorized to execute and deliver such Renewal/Extension Agreement, upon such terms and conditions approved by the County Attorney.

Section 3. That this resolution shall take effect immediately.

Moved by Legislator ___, seconded by Legislator ___, and adopted.
RESOLUTION NO. 49 - 2022

RESOLUTION AUTHORIZING INCLUSION OF CERTAIN AGRICULTURALLY Viable LAND INTO A CERTIFIED AGRICULTURAL DISTRICT AND NEGATIVE DECLARATION DETERMINATION

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

WHEREAS, the Lewis County Board of Legislators, in accordance with Chapter 303b of the Laws of 2003 amending NYS Agricultural and Markets Law, designated an annual thirty (30) day review period starting on November 15 and closing December 15, 2021, in which a landowner may submit requests for inclusion of predominately viable agricultural land within a Certified Agricultural District; and

WHEREAS, the Lewis County Planning and Community Development Department received three (3) applications for inclusion of properties into Agricultural District #6: Two (2) parcels are located in the Town of Watson, Tax Map Parcel No. 198.00-02-09.114 owned by Thomas P Truck III (approximately 16.6 acres) and Tax Map Parcel No. 198.00-01-25.400 owned by Russell Brownell, (approximately 12.4 acres); and one (1) parcel located in the Town and Village of Croghan, Tax Map Parcel No. 129.08-03-10.120 owned by Joseph and Brenda L. Lyndaker (approximately 0.06 acres); and

WHEREAS, the Lewis County Agricultural and Farmland Protection Board (LCAFPB) reviewed the three (3) applications for inclusion of properties into Agricultural District #6 and submitted their recommendation to the Lewis County Board of Legislators that the properties be placed into the certified agricultural district; and

WHEREAS, Short Environmental Assessment Forms for the Unlisted Actions have been prepared by the Director of Planning and Community Development on behalf of the County of Lewis Board of Legislators as the lead agent for these Ag Inclusion properties for determination of the environmental impact of same, with a conclusion and determination that each identified parcel’s inclusion will not result in any significant adverse environmental impact; and

WHEREAS, the Lewis County Board of Legislators, in accordance with Chapter 303b of the Laws of 2003 amending NYS Agricultural and Markets Law, conducted a public hearing to consider the request and recommendations of the Lewis County Agricultural and Farmland Protection Board and Planning Department on March 1, 2022 at 5:00 p.m.; and

WHEREAS, the Lewis County Board of Legislators, having held the public hearing and having heard any statements or comments from the public on the request and recommendations of the Lewis County Planning and Community Development Department and Lewis County Agricultural and Farmland Protection Board, seeks to adopt the recommendations of the Director of Planning and Community Development and declare a negative environmental impact for each parcel, and place these properties into a certified agricultural district;

NOW, THEREFORE, BE IT RESOLVED as follows:

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Section 1. That the Lewis County Board of Legislators hereby authorizes the Chairman of the Board to execute the Short Environmental Assessment Forms prepared by the Planning and Community Development Department declaring that these Actions and Applications will not result in any significant adverse environmental impacts.

Section 2. That the Lewis County Board of Legislators adopts the recommendations of the Lewis County Agricultural and Farmland Protection Board and Planning and Community Development Department, and places the following two (2) parcels of land located in the Town of Watson: Tax Map Parcel No. 198.00-02-09.114 owned by Thomas P Truck III (approximately 16.6 acres), and Tax Map Parcel No. 198.00-01-25.400 owned by Russell Brownell, (approximately 12.4 acres); and one (1) parcel of land in the Town and Village of Croghan: Tax Map Parcel No. 129.08-03-10.120 owned by Joseph and Brenda L. Lyndaker (approximately 0.06 acres) into certified Agricultural District # 6.

Section 3. That the Chairman or Vice Chairman is authorized to execute any other documents to give effect to this resolution, upon review and approval of the County Attorney.

Section 4. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 50 - 2022

RESOLUTION AUTHORIZING APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT - COVID-19 RESPONSE FUNDING FOR FARMWORKER HOUSING AND AGREEMENT WITH SNOW BELT HOUSING COMPANY, INC. TO ACT AS SUBRECIPIENT AND ADMINISTRATE THE AWARDED PROGRAM

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

WHEREAS, the County of Lewis, by and through the Lewis County Planning and Community Development Department, desires to apply for 2020 New York State Community Development Block Grant Covid-19 Response Funding (CDBG-CV) administered by the Housing Trust Fund Corporation’s (HTFC) Office of Community Renewal (OCR) in an amount not to exceed $850,000.00 for Farmworker Housing; and

WHEREAS, a public hearing was held on January 4, 2021 to solicit the views of County of Lewis citizens regarding funding for housing, community development, and public facility needs; and

WHEREAS, the proposed construction renovations include reduction of density in common areas and sleeping quarters; installation of safety features such as smoke and/or carbon monoxide alarms, replacement of siding, roof replacement, lead remediation and other repairs that directly prevent, respond to, or prepare for airborne and infectious diseases such as the Coronavirus; and

WHEREAS, if awarded funding under this housing project grant, Snow Belt Housing Company Inc. (Snow Belt), who has extensive experience with CDBG housing rehabilitation grants, is prepared to serve as the administrator of the project and contract with the County in that capacity, would share up to 15% of the funding administration and program delivery costs with the Planning and Community Development Department; and

WHEREAS, the Lewis County Board of Legislators seeks to authorize this application, and if awarded funding to authorize an agreement with Snow Belt Housing Company, Inc. to administer the program and serve as sub-recipient;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. That the Lewis County Board of Legislators hereby authorizes the County of Lewis, by and through the Lewis County Planning and Community Development Department, to submit an application for New York State Community Development Block Grant CDBG-CV funding administered by the Housing Trust Fund Corporation’s Office of Community Renewal in an amount not to exceed $850,000.00 for farmworker housing needs.
Section 2. That the Chairman or Vice Chairman of the Board of Legislators be and the same is hereby authorized to sign and submit the application and any contract documents required under the application upon review of the Planning Director.

Section 3. That in the event the County is awarded grant funds, the Board of Legislators hereby authorizes acceptance of the award; authorizes Snow Belt Housing Company, Inc. to administer the program and serve as the County’s sub-recipient pursuant to an agreement with Snow Belt; authorizes the Chairman or Vice Chairman to execute any grant agreements, sub-recipient agreement and other documents required to accept the award, upon review and approval of the County Attorney; and directs the Treasurer to appropriate the awarded funds into the correct accounts.

Section 4. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 51 – 2022

RESOLUTION TO SET SECOND PUBLIC HEARING FOR LEWIS COUNTY HOUSING NEEDS ASSESSMENT AND MARKET ANALYSIS PROGRAM UNDER NYS CDBG PROJECT # 636CP77-20

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

WHEREAS, all recipients of NYS Community Development Block Grant (CDBG) funds must meet the citizen participation requirements set forth at 24 CFR 570.486 and New York State’s Citizen Participation Plan, as amended, which require recipients to follow a citizen participation plan providing for one public hearing prior to the submission of an application for funding, and one public hearing, if awarded, to be held during the administration of the grant to solicit comments on the effectiveness of the program’s administration; and

WHEREAS, the Board of Legislators duly held a public hearing on the 2nd day of March, 2021 regarding a county-wide Housing Needs Assessment and Market Analysis in an amount of $50,000.00 in preparation of a CDBG Application (Project # 636CP77-20); and

WHEREAS, the County received an award of $50,000.00 (with a 5% local match requirement). The Lewis County Board of Legislators now seeks to hold a second public hearing to provide residents with the opportunity to offer any comments on the findings and accomplishments of the analysis;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. That the Lewis County Board of Legislators authorizes a public hearing to be held and set for April 5, 2022 at 5:00 p.m. at the Lewis County Courthouse, Board of Legislators Chambers, 7660 North State Street, Lowville, New York 13367 to provide residents of Lewis County with the opportunity to offer any comments on the findings of the current CDBG Project # 636CP77-20, Lewis County Housing Needs Assessment and Market Analysis Program.

Section 2. That the Chairman or the Vice-Chairman of the Board of Legislators, be and the same is hereby authorized to make, execute, seal and deliver any documents or writings as may be necessary to carry out the terms of this Resolution, pending approval by the County Attorney.

Section 3. That the within resolution shall take effect immediately.

Moved by Legislator ___, seconded by Legislator ___, and adopted.
RESOLUTION NO. _52_ - 2022

RESOLUTION TO AUTHORIZE AGREEMENT BETWEEN
JEFFERSON-LEWIS BOCES AND
LEWIS COUNTY PUBLIC HEALTH AGENCY FOR REIMBURSEMENT OF
STAFF TIME ENGAGED IN COVID SCREENING AND TESTING IN SCHOOLS

Introduced by Legislator Lisa Virkler, Chair of the Health & Human Services Committee.

WHEREAS, the Lewis County Public Health Agency ("PH") received Grant Funding in the amount of $1,101,471 from Health Research, Inc. (HRI) as the Project Sponsor for funds from the Center for Disease Control Prevention, under HRI contract number 6895-01, commonly referred to as the ELC Schools Grant or ELC Reopening Schools Award, for the contract period July 1, 2021 through July 31, 2022 to enable and establish Covid-19 screening and testing programs in the county, including in the schools, to support and maintain in-person learning. Public Health submitted a workplan and budget for the funds which has been approved by NYS DOH and HRI; and

WHEREAS, as part of its proposed budget and workplan PH desires to enter into an agreement with Jefferson-Lewis BOCES ("BOCES") to provide reimbursement to identified schools in Lewis County whose staff perform screening and diagnostic COVID-19 testing in the schools during the grant term. BOCES will coordinate with the Lewis County schools to provide the staff and supplies for the testing in the schools which will ensure and support in-person learning; and

WHEREAS, the Board of Legislators wishes to authorize the agreement;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. That the Lewis County Board of Legislators hereby authorizes an Agreement between the County of Lewis, acting by and through the Lewis County Public Health Agency and Jefferson-Lewis BOCES as a named subcontracting agency under the Grant, for reimbursement of and the continuation of Covid-19 screening and testing at and in Lewis County schools by staff, for the period retroactive to July 1, 2021 though July 31, 2022, at an estimated cost of $50,000.00, provided that BOCES submits invoices and detailed time sheet tracking of employees providing the services at each School.

Section 2. That the Chairman or Vice-Chairman of the Board of Legislators together with the Public Health Director are hereby authorized to make, execute, seal and deliver such Agreement, and any amendments thereto, upon review and approval by the County Attorney.

Section 3. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 53 - 2022

RESOLUTION TO APPROPRIATE FUNDS
Public Health Department

Introduced by Legislator Lisa Virkler, Chair of the Health & Human Services Committee.

BE IT RESOLVED, as follows:

Section 1. That the following budget appropriation is hereby approved in the Public Health Department to appropriate funds for additional revenue from NYS related to Covid-19 pandemic related programs. After approval of a detailed budget, the expense allocations will be made to more specific accounts:

Increase Revenue:
A0409700 330007 NYS HRI Revenue $ 1,000,000.00

Increase Expenditure:
A0409700 490900 PH Covid miscellaneous $ 1,000,000.00

Section 2. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 54 - 2022

AUTHORIZING OPENING OF CERTAIN PORTIONS OF COUNTY ROADS FOR ATV SPECIAL EVENT

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, Barnes Corners Sno-Pals Snowmobile Club (herein “Event Sponsor” or “Sno Pals”), has filed an application under the County Event Law and requests that the Lewis County Board of Legislators open and/or confirm the opening of the following County Roads for a one-day ATV event on April 9, 2022;

- CR 2 - Seven by Nine Road, from NYS Rte 177 south to County Line;
- CR 18 - Cronk Road; from Whitesville Road, East to the end of the County Road and where the Town of Pinckney’s Cronk Road begins;
- CR 21 - Whitesville Road; From NYS Rte 177 to Jefferson County Line;
- CR 194 - Barnes Corners Road; from CR 21 Whitesville Road to Corey Road
- CR 27 - Sears Pond Road; from Gardner Road to CR 28 Liberty Road;
- CR 28 - Liberty Road; From Factory Road to CR 27 Sears Pond Road;
- CR 29 - West Road; from intersection with Gardner Road to the intersection of Flat Rock Road;
- CR 45 - Mackay Road; from Town of Turin portion of the road to Highmarket Road;
- CR 48 - Highmarket Road; from CR 45 Mackay Road to Byrons Corners Road;
- CR 51 - West Road; from State Route 26 to Gomer Hill Road
- CR 38W - West Main Street in Turin
- CR 38E - East Main Street in Turin
- CR 43 - East Road from CR 38E to CR 62
- CR 62 - Turin Road from CR 43 to State Route 26

and possible opening of the following road, contingent upon weather conditions and snow levels, as determined by the Director of Recreation, Forestry & Parks (hereinafter "Director") in consultation with the Lewis County Superintendent of Highways, in their discretion:

- CR 29 West Road; from Flat Rock Road to Keener Hill Road; and

WHEREAS, Vehicle and Traffic Law § 2408 and the accompanying regulations promulgated by the Department of Motor Vehicles (15 NYCRR 103.8) provide that no person may hold a special event involving ATV’s without first obtaining the written permission of the government agency or agencies having jurisdiction over the event; and Lewis County Local Law No. 5-2020 requires the sponsor of an event on county roads, trails or other county property to fill out an application and abide by the County’s authority to establish safety requirements with respect to protection of the participants and observers for any event for which a permit is required; and

WHEREAS, the Event Sponsor has filled out a special event application received by the Director, has met with members of the General Services committee, certain Departments and Town
representatives to describe steps they have and will implement in an effort to lessen potential road, property, and participant injury and damage from the “Snurt Run” event; and

WHEREAS, Sno Pals has indicated to the Board of Legislators and Town representatives that the proposed road rally event for permitted ATV & UTV’s, will have a prescribed route and an alternative route of travel over various County and town roads throughout Lewis County on April 9, 2022, depending upon weather conditions and road conditions in existence for the day of the event, for the purpose of raising funds for the Event Sponsor and for the enjoyment of participants; and

WHEREAS, the Event Sponsor has made similar requests to several townships within Lewis County to obtain their permission to open town roads for this one day event; and

WHEREAS, the request by the Event Sponsor has been reviewed by the Director of Recreation, Forestry & Parks, the Lewis County Highway Superintendent, The Emergency Management Services Director, and the Lewis County Sheriff’s office; and

WHEREAS, as a condition precedent to granting permission to the Event Sponsor to hold the event as requested, Sno Pals has agreed to enter into an agreement with the County and to abide by its terms and conditions;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Board of Legislators finds and determines that this action is a “Type II” action for purposes of the State Environmental Quality Review Act, and the regulations promulgated thereunder, more particularly, 6 NYCRR § 617.5(15) which provides that “minor temporary uses of land having negligible or no permanent impact on the environment” do not require further environmental review. This finding is expressly made upon the following considerations:

A. That the Event Sponsor represents and warrants that this is a “road only” event and that all promotional materials provided before, during and after the event, including flyers, maps, and website material will clearly state that participants in the event are only allowed to operate their ATV’s on designated roads, and that riding on any other roads, trails or private property is strictly prohibited.

B. That the Event Sponsor shall meet with the Director and other designated County and Town officials within two weeks prior to the event to assess each road to ascertain current conditions and look for vulnerable areas adjoining the designated roads such as depth of snow, ditches, streams and wetlands that may be at risk if the traffic volume is too great for the designated road. The Event Sponsor will put barriers and proper signage in place where requested to ensure that the routes for ATV traffic are clearly identified and that traffic from the Event will be directed to remain on the designated roads.
C. That one of the goals of the pre-event assessment is to determine where volunteers will be needed to direct vehicle operators and to ensure that the rules of the event are followed and that participants stay on their appointed routes in the event they are unclear as to where to proceed. The Event Sponsor agrees to provide an adequate number of volunteers to be designated in those areas to direct traffic and be able to assist participants that may be blocking traffic so that those waiting can pass safely and on the designated road.

D. That the Event Sponsor will provide an easy to read map for use by the participants that clearly outlines the route(s) specifically designated for this event. The final map and alternate map to be used must be approved in form and substance by the Director prior to being published or distributed to the public.

E. The Event Sponsor shall assure that all participants in the event sign consent forms with the Event Sponsor that they agree to stay on the roads specifically designated for the SNIRT Run, and shall not travel on the road shoulders or off-road trails. It should be noted in this consent form that violators of the Event rules and regulations, including any and all laws may be subject to criminal prosecution, and that such violators may be held liable for any and all damages caused by their actions in areas not relating to the designated roads set forth in the SNIRT Run maps.

F. The Event Sponsor will be responsible to clean up the roads and road crossings of debris and mud tracked onto the roads by the participants. The Event Sponsor will be responsible for repair of private property and municipal property damaged by participants.

G. All promotional materials will clearly state that the permission granted herein for ATV operators to participate in the SNIRT Run event is for 6:00 a.m. to 8:00 p.m. only on Saturday, April 9, 2022. Anyone operating an ATV outside those time limits will be subject to prosecution. The Event Sponsor agrees to ride the designated SNIRT Run route at 7:30 p.m. to assure that any ATV operator remaining on the roads is advised that the event is concluded at 8:00 p.m., and that they must remove their ATV’s from the roads by that time.

H. That the Event Sponsor shall meet with the Director and other designated County and Town officials after the event to conduct a post-event assessment of the roads. During this post-event assessment, the parties will determine what actions are needed to mitigate any issues that have arisen as a result of the event, and to plan for such measures that may be needed for any future event.
I. That each of these sub-paragraphs “A” through “H” shall be incorporated into the Event Sponsor’s written Agreement with the County.

Section 2. In consideration of the agreement of the Event Sponsor to terms set forth in this Resolution and such other and additional terms as may be incorporated into the Event Agreement, the Board of Legislators hereby authorizes the operation of ATV’s on the following County roads or portions thereof for a one day special all-terrain vehicle (ATV) road rally event to be held on April 9, 2022:

- CR 2 - Seven by Nine Road, from NYS Rte 177 south to County Line;
- CR 18 - Cronk Road; from Whitesville Road, East to the end of the County Road and where the Town of Pinckney’s Cronk Road begins;
- CR 21 - Whitesville Road; From NYS Rte 177 to Jefferson County Line;
- CR 194 - Barnes Corners Road; from CR 21 Whitesville Road to Corey Road
- CR 27 - Sears Pond Road; from Gardner Road to CR 28 Liberty Road;
- CR 28 - Liberty Road; From Factory Road to CR 27 Sears Pond Road;
- CR 29 - West Road; from intersection with Gardner Road to the intersection of Flat Rock Road;
- CR 45 - Mackay Road; from Town of Turin portion of the road to Highmarket Road;
- CR 48 - Highmarket Road; from CR 45 Mackay Road to Byrons Corners Road;
- CR 51 - West Road; from State Route 26 to Gomer Hill Road
- CR 38W –West Main Street in Turin
- CR 38E –East Main Street in Turin
- CR 43 - East Road from CR 38E to CR 62
- CR 62 - Turin Road from CR 43 to State Route 26

and possible opening of the following road, contingent upon weather conditions and snow levels, as determined by the Director of Recreation, Forestry & Parks in consultation with the Lewis County Superintendent of Highways, in their discretion:

- CR 29 West Road; from Flat Rock Road to Keener Hill Road; and

Section 3. The permission granted herein is specifically conditioned upon Barnes Corners Sno-Pals Snowmobile Club entering into a written agreement with the County of Lewis whereby:

1. Barnes Corners Sno-Pals Snowmobile Club agrees to defend, indemnify and hold the County of Lewis, its officers, agents and employees harmless from any injury, loss, claim, liability, lawsuit, damage, penalty, fine, assessment or judgment, cost or expense of whatsoever nature, relating to, arising out of or occurring in connection with the use of the County roads identified herein for or during the event, including without limitation injuries, losses, claims, liabilities, lawsuits, etc., incurred by reason of injury to person(s) or property, environmental impacts/damage or any other action or special proceeding arising out of or in any way connected with the
conduct of the event or the use of those portions of County Roads for such event;

2. Barnes Corners Sno-Pals Snowmobile Club agrees to provide proof that it has obtained general liability insurance insuring such event in an amount not less than $1,000,000 for injuries including wrongful death to any one person and in an amount not less than $2,000,000 on account of any one occurrence, with property damage insurance of not less than $1,000,000.00 for property damage claim coverage; and with said policy naming the County of Lewis, as an additional primary insured; and

3. Such other terms as the Board of Legislators, in consultation of County Attorney may deem acceptable.

Section 4. The Board of Legislators reserves the right to rescind this Resolution and the Agreement contemplated herein in the event that the Event Sponsor fails to comply with the conditions set forth in this Resolution or as contained in the Event Agreement. In the event that the Board takes such action, it will notify the Event Sponsor in writing immediately of the rescission and the reasons for taking such action.

Section 5. That the Chairman of the Board of Legislators, or in his absence, the Vice-Chairman, be and the same is hereby authorized to execute and deliver such written agreements or other documents as may be necessary to carry out the terms of this Resolution.

Section 6. That this Resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 55 - 2022

RESOLUTION AUTHORIZING A ONE-YEAR AGREEMENT WITH COPENHAGEN CENTRAL SCHOOL DISTRICT AND THE COUNTY OF LEWIS TO PROVIDE A SCHOOL RESOURCE OFFICER DURING THE 2022/2023 SCHOOL YEAR

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, the Copenhagen Central School District (CCSD) requested the services of a School Resource Officer (SRO) or Special Patrol Officer (SPO) from the County by and through the Lewis County Sheriff’s Department for the 2021/2022 school term (September, 2021 through June, 2022); and

WHEREAS, by Resolution No. 186-2021, the Lewis County Board of Legislators authorized the Sheriff’s Department to hire a SPO for special assignment to the CCSD upon certain terms and conditions set forth in the Resolution and in consideration of CCSD paying the County the sum of $35,000.00; and

WHEREAS, the position of SPO was unable to be filled, with CCSD now requesting a School Resource Officer services (SRO) from the County Sheriff’s Road Patrol unit; and

WHEREAS, the Lewis County Board of Legislators seeks to provide for this SRO service to CCSD for one year under certain contractual considerations, conditions and understandings, including but not limited to: 1) CCSD shall reimburse the County for 85% of the full year cost of the Deputy assigned as SRO (including actual salary, overtime, contractual items and obligations, fringe benefits); 2) CCSD shall provide the County Manager with the school calendar and weekly logs and other documentation of the SRO’s work hours, days worked, days requested to be off, days school not in session, classroom assignments for each week, school incidents and/or matters in which the SRO is involved, and any other relevant data the County may request; 3) the County will expect the SRO to provide recreation patrol services for the remainder of the annual deputy sheriff hours during any non-school hours from September through June, and all of July and August. Notwithstanding the foregoing, the SRO shall be available to the Sheriff’s Department at any time during the year for specific emergency(s) which pose a clear and present danger to the public (not for staffing due to vacations, sick time, etc. of road patrol), upon notice to the County Manager and Chairman of the Board; 4) the County expects that the Deputy will devote 75% of the non-SRO time to trail enforcement and 25% of the non-SRO time to marine patrol; with the further expectation that recreation patrol will be undertaken on Wednesdays through Sundays which are the busiest recreation activity days, except for Monday holidays; and 5) the Sheriff’s Department will provide the weekly schedules of the SRO Deputy and his activity logs, CADS, incident reports, and other relevant data to the County Manager; and

WHEREAS, the above described conditions and understandings are set forth in order for CCSD to understand that the agreement will provide for the County to have the unilateral right to immediately terminate the contract in the event the SRO is not performing County recreational enforcement services for the estimated hours set forth above during non-school days; and
WHEREAS, CCSD will be obligated to pay to the County 85% of the full year costs of the SRO (September, 2022 through August 31, 2023), with the County responsible for 15% of said full year costs. Adjustments to the financial compensation amount payable by CCSD to the County shall be made during and after the contract term in order to account for actual costs and any contractual increase obligations during the term;

NOW, THEREFORE, BE IT RESOLVED, as follows:

Section 1. The Lewis County Board of Legislators hereby authorizes a one-year Agreement between the County of Lewis, on behalf of the Lewis County Sheriff’s Department, and the Copenhagen Central School District to provide a School Resource Officer (SRO) for the 2022/2023 school term, i.e., September, 2022 through the end of the school term in June, 2023, at a cost payable by CCSD to the County of Lewis representing 85% of the actual costs of the SRO assigned, including but not limited to salary, overtime, contractual benefit items and obligations, and fringe benefits.

Section 2. The Agreement shall also include, but shall not be limited to the following terms and conditions: 1) CCSD shall provide the County Manager with the school calendar and weekly logs and other documentation of the SRO’s work hours, days worked, days requested to be off, days school not in session, classroom assignments for each week, school incidents and/or matters in which the SRO is involved, and any other relevant data the County may request; 2) the County will expect the SRO to provide recreation patrol services for the remainder of the annual deputy sheriff hours during any non-school hours from September through June, and for all of July and August. Notwithstanding the foregoing, the SRO shall be available to the Sheriff’s Department at any time during the year for specific emergency which poses a clear and present danger to the public (not for staffing due to vacations, sick time, etc. of road patrol), upon notice to the County Manager and Chairman of the Board; 3) the County expects that the Deputy will devote 75% of the non-SRO time to trail enforcement and 25% of the non-SRO time to marine patrol; with the further expectation that recreation patrol will be undertaken on Wednesdays through Sundays which are the busiest recreation activity days, except for Monday holidays; and 4) the Sheriff’s Department will provide the weekly schedules of the SRO Deputy and his activity logs, CADS, incident reports, and other relevant data to the County Manager the school term in the case of emergencies; and 5) CCSD to provide the County Manager with monthly logs and documentation of the SPO’s work days, assignments, school incidents and/or matters in which the SPO was involved, and any other relevant data the County may request.

Section 3. That the Sheriff is authorized to create a new F/T road patrol deputy position, if the SRO is filled by a current road patrol deputy, in order to maintain the current level of road patrol employees.

Section 4. That the Chairman of the Board of Legislators or Vice-Chairman in his absence, and the Lewis County Sheriff, are hereby authorized to make, execute, seal and deliver said Agreement upon such form as may be approved by the County Attorney.

Section 5. That the within Resolution shall take effect immediately.
Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. _56_ – 2022

RESOLUTION TO APPROPRIATE FUNDS
Solid Waste Department

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

BE IT RESOLVED as follows:

Section 1. That the following budget appropriation is hereby approved in the Solid Waste Department to appropriate funds from Liberty Mutual Insurance Company for vehicle accident repair expenses.

Increase Revenue:
ES816000 326800 SW Insurance Recoveries $ 69,782.00

Increase Expenditure:
ES 816000 223300 SW Oper Vehicles / Equipment $ 69,782.00

Section 2. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 57 - 2022

RESOLUTION AUTHORIZING ONE-TIME FUNDING AND AGREEMENTS WITH LEWIS COUNTY SNOWMOBILE CLUBS

Introduced by Legislator Ian Gilbert, Chair of the General Services Committee.

WHEREAS, snowmobiling (and the businesses that support this sport), is one of the main recreational activities supporting Lewis County tourism and the local economy, especially during the winter months; and

WHEREAS, the snowmobile clubs in Lewis County play a vital part in grooming trails and marketing Lewis County as an exceptional area to enjoy the sport and surroundings. Snowmobile enthusiasts invest in the local economy through patronizing our eating and drinking establishments, purchasing goods, supplies and food at our local businesses, and in purchasing properties for their seasonal enjoyment; and

WHEREAS, in recognition of the hard work provided by club members to benefit Lewis County snowmobiling and the local economy and development, it is requested that the Board of Legislators provide a one-time payment of $9,000.00 to be equally divided among the nine (9) Lewis County snowmobile clubs to assist in their continued grooming of the snowmobile trails and marketing of Lewis County as one of the premier snowmobiling areas in New York State, in consideration of the clubs providing the County with statistical data on trail usage and activities for the snowmobile season;

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. That the Lewis County Board of Legislators hereby approves the following one-time payment of $1,000.00 to each of the named Lewis County snowmobile clubs:

Barnes Corners Sno-Pals Inc.
Brantingham Snowmads Inc.
Long Pond Sno Sled Club, Inc.
Lost Trail Snowmobile Club Inc.
Missing Link Snowmobile Club Inc.
Osceola Snowmobile Assn.
Southern Tug Hill Sno-Riders, Inc.
Turin Ridge Riders Snowmobile Club Inc.
Valley Sno Travelers of Lewis County Inc.

Section 2. That the Lewis County Board of Legislators authorizes and directs the Treasurer to transfer the total amount of $9,000.00 from Legislative Contingency for the $1,000.00 payment to each named club upon execution of the agreement:

Decrease Expenditure:
A0101000 419900 $9,000
Increase Expenditure:
A0714100 499900 $9,000

Section 3. That the Chairman of the Board of Legislators or the Vice-Chairman be and the same is hereby authorized to execute and deliver such Agreement.

Section 4. That this Resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 58 - 2022

RESOLUTION APPROVING CORRECTION OF TAX BILL

Introduced by Legislator Thomas Osborne, Chair of the Finance & Rules Committee.

WHEREAS, pursuant to the franchise agreements between Time Warner Cable, TCI, and the Towns of Croghan, Denmark, Diana, Greig, Lewis, Leyden, Lowville, Lyonsdale, Martinsburg, New Bremen, Watson, and West Turin which allowed them to deduct from taxes the franchise paid to the Towns.

NOW, THEREFORE, BE IT RESOLVED as follows:

Section 1. That payment for the listed parcels be accepted as follows:

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$3,265.70

Section 2. That the County Treasurer is hereby directed to adjust, apportion, and charge back to Towns, in the manner prescribed by law, a total amount of $3,265.70.

Section 3. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 59 – 2022
RESOLUTION TO APPROPRIATE FUNDS FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT

Introduced by Legislator Lisa Virkler, Chair of the Health & Human Services Committee.

Section 1. That the following funds be appropriated for Program Year 2021 for the period April 1, 2021 – June 30, 2023 for Adult and Dislocated Worker programs per the notice of transfer, dated February 7th, 2022 through Jefferson County Department of Employment and Training in the amount of $25,000.00.

Increase Revenue:
CD629300 347910 WIA Revenue $25,000.00

Increase Expenditures:
CD629100 110100 WIA DW Personal Services $ 2,400.00
CD629100 801000 WIA DW Retirement $  800.00
CD629100 499900 WIA DW CRT/OJT Checkbook $21,800.00
$25,000.00

Section 2. That the within shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. _60_ – 2022

RESOLUTION APPOINTING STUDENT REPRESENTATIVE TO LEWIS COUNTY YOUTH BUREAU ADVISORY BOARD

Introduced by Legislator Lisa Virkler, Chair of the Health & Human Services Committee.

BE IT RESOLVED as follows:

Section 1. That the Board of Legislators hereby appoints the following school student representative to serve on the Lewis County Youth Bureau Advisory Board:

Isaac Gibson – South Lewis Central School

Section 2. That the term of said appointments shall be effective March 2, 2022 and shall terminate either on the date of their High School Graduation, or upon ceasing to be a full-time high school student.

Section 3. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.
RESOLUTION NO. 61 – 2022

APPOINTING MEMBERS TO
LEWIS COUNTY YOUTH BUREAU ADVISORY BOARD

Introduced by Legislator Lisa Virkler, Chair of the Health & Human Services Committee.

BE IT RESOLVED as follows:

Section 1. That the Board of Legislators hereby appoints Lisa Rennie of Copenhagen, New York, as a member on the Lewis County Youth Bureau Advisory Board to fulfill the unexpired term of Katie Zehr.

Section 2. That the term of said appointment shall be effective March 2, 2022 through June 30, 2023.

Section 3. That the Board of Legislators hereby appoints Cassie Forbus of Lowville, New York, as a member on the Lewis County Youth Bureau Advisory Board to fulfill the unexpired term of Scott Mathys.

Section 4. That the term of said appointment shall be effective March 2, 2022 through June 30, 2023.

Section 5. That the within resolution shall take effect immediately.

Moved by Legislator __, seconded by Legislator __, and adopted.