

TO: Ian Gilbert, Chair; Richard Chartrand, Vice-Chair; Andrea Moroughan; Phil Hathway; and Josh Leviker.

FROM: Ryan Piche, County Manager

DATE: November 9, 2022

SUBJECT: General Services Committee Agenda

Please let this correspondence serve as notification that the General Services Committee will meet on Tuesday, November 15, 2022 at 1:00 P.M. in the Board of Legislators' Chambers. Following is a list of agenda items for the meeting which will be streamed live at [Lewis County - YouTube](#).

Minutes:

1. Motion to approve the October 18, 2022 General Services Committee minutes.

Presentations / Discussion Items:

1. Highway Department update – Tim Hunt, Highway Superintendent (20 minutes)

Dockets:

1. Introductory Local Law No. 6-2022 “A Local Law Amending Lewis County Local Law 9-2006: A Local Law Providing For The Administration and Enforcement of the Uniform Fire Prevention and Building Code”, and setting the public hearing for December 6, 2022 at 5:00 p.m.
AYE ___ NAY ___
2. Authorizing renewal agreements between Lewis County District Attorney’s Office and Coroner and providers for services.
AYE ___ NAY ___
3. Authorizing purchase of approximately 31 miles of railroad corridor property, inclusive of all tracks, Other Track Equipment (OTM), buildings and improvements thereon from Genesee Valley Transportation Co., Inc. for a payment of \$2,5000,000.00, in accordance with the outline set forth in the Memorandum of Understanding reached by the parties at mediation on October 11, 2022.
AYE ___ NAY ___

4. Appropriating the 2022-2023 Snowmobile Award in the amount of \$129,451.20.

AYE ____ NAY ____

5. Amending Tip Fee Schedule of Lewis County Solid Waste Department by increasing the direct haul surcharge/tipping fee for Municipal Solid Waste from \$84.00/ton to \$90/ton, effective January 1, 2023 in accordance with the 2023 proposed budget.

AYE ____ NAY ____

Motions:

Executive Session:

Informational Items:

1. Monthly Department reports are attached for your review.

If any committee member has inquiries regarding agenda items, please do not hesitate to contact me.

cc: Buildings & Grounds
Code Enforcement
District Attorney
Fire & Emergency Management
Highway
Junkyards

Probation
Public Defender
Recreation, Forestry, & Parks
Recycling & Solid Waste
Sheriff's Office
Weights and Measures